



After the Pile

**MILL SITE FUTURES
ALTERNATIVES
PUBLIC MEETING
SEPTEMBER 18, 2013**

www.moabtailings.org/sfc.htm

SITE FUTURES COMMITTEE

- **NORM BOYD, AT-LARGE**
- **KRISSIE BRAUN, GRAND COUNTY**
- **SABRINA HENRY, NPS**
- **JASON JOHNSON, UTAH FFSL**
- **DONNA METZLER, CITY OF MOAB**
- **SAXON SHARPE, AT-LARGE & VICE CHAIR**
- **ROCK SMITH, BLM**
- **RUSS VON KOCH, AT-LARGE & CHAIR**
- **LEE SHENTON, UMTRA LIAISON (NON-VOTING)**

WHAT WE'LL DO TONIGHT

- **REVIEW THE PUBLIC INPUT PROCESS (10 MINS)**
- **DISCUSS FOUR ALTERNATIVES (40 MINS)**
 - RESTORATION & TRAILS
 - COMMUNITY PARK
 - COMMERCIAL USE
 - COMBINED USE
- **ALTERNATIVES REVIEW EXERCISE AND SUMMARY (40 MINS)**
- **WRAP-UP – WHAT'S NEXT (10 MINS)**

WHAT, WHEN, WHY, WHO

- **WHAT:** Develop initial community vision for future public uses of Moab UMTRA mill site
- **WHEN:** Recommend vision to Steering Committee and Council by end of 2013, then periodic updates
- **WHY:** Participate in planning for potential community asset, support funding appeals and enable possible DOE accommodation of community vision if within DOE scope
- **WHO:** Citizens and Agencies provide guidance, Site Futures Committee manages process

TIMELINE

- ***NOVEMBER, 2012 - CHARTERED BY STEERING COMMITTEE***
- ***MAY 15TH WORKSHOP – GATHERED INITIAL SUGGESTIONS FOR COMMUNITY VISION, FIRST COMMENT PERIOD BEGAN.***
- ***TONIGHT – FOUR ALTERNATIVES PRESENTED, SECOND COMMENT PERIOD BEGINS.***
- ***BY DECEMBER – PRESENT PREFERRED ALTERNATIVE TO STEERING COMMITTEE, COUNTY AND CITY COUNCILS.***
- ***2014 TO ABOUT 2025 - INITIAL VISION UPDATED WITH ADDITIONAL PUBLIC AND AGENCY INPUT.***
- ***ABOUT 2025 ? – DOE DETERMINES WHETHER TO TRANSFER SITE.***

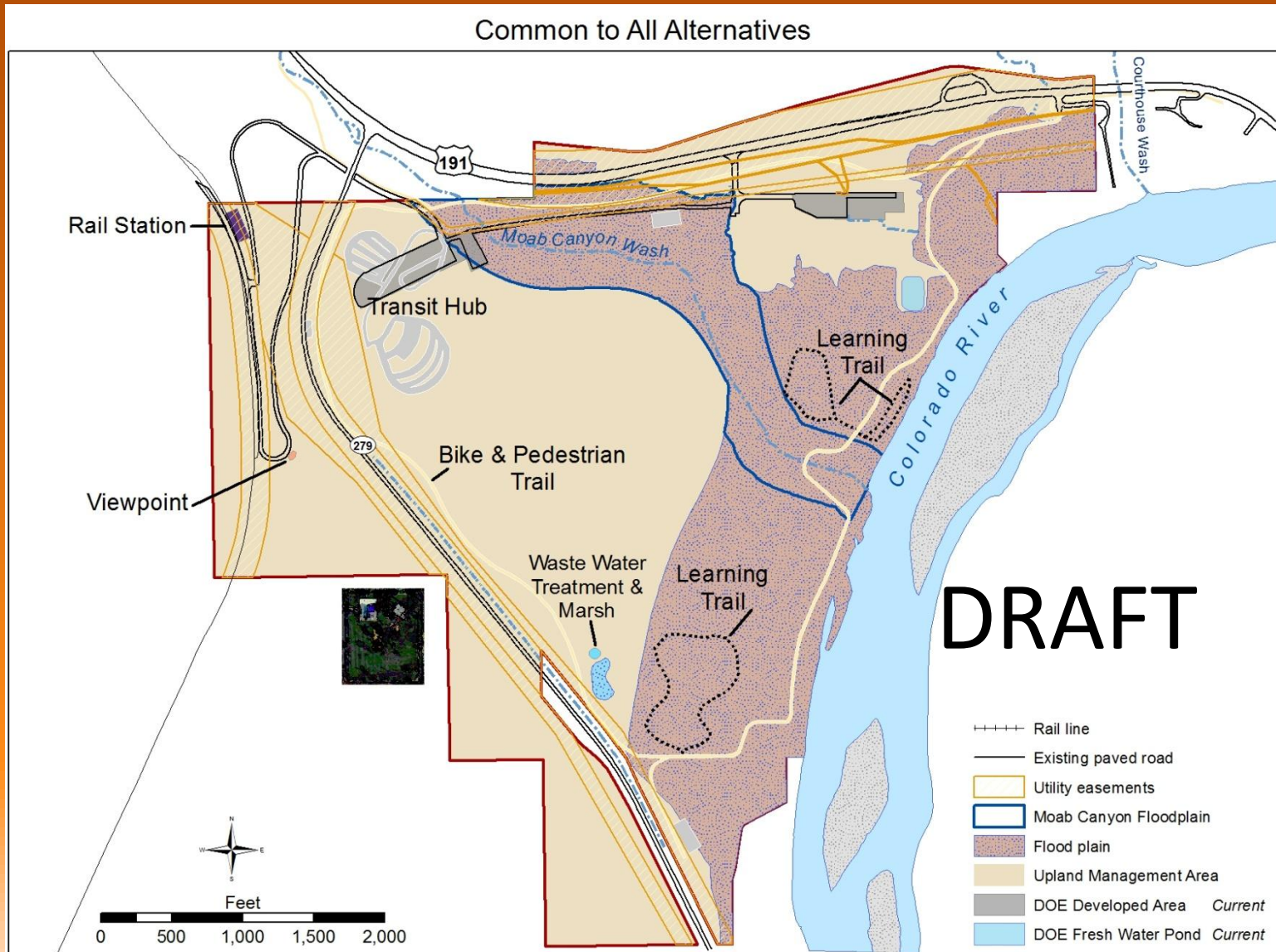
SUGGESTIONS RECEIVED

- ***COMMENTS AND SUGGESTIONS RECEIVED FROM ABOUT SIXTY CITIZENS INCLUDED***
 - ***CONCERT/EVENT VENUE***
 - ***SHUTTLE HUB FOR ARCHES NP***
 - ***COMMUNITY PARK , BOAT RAMP, SKATING RINK***
 - ***FITNESS, RECREATION AND NATURE TRAILS***
 - ***COMMERCIAL DEVELOPMENT (SUCH AS A RESORTS)***
 - ***COMBINED FEDERAL CENTER***
 - ***SPORTS FIELDS, GOLF COURSE***
 - ***CLEAN ENERGY FACILITY (WIND, SOLAR)***

FOUR ALTERNATIVES

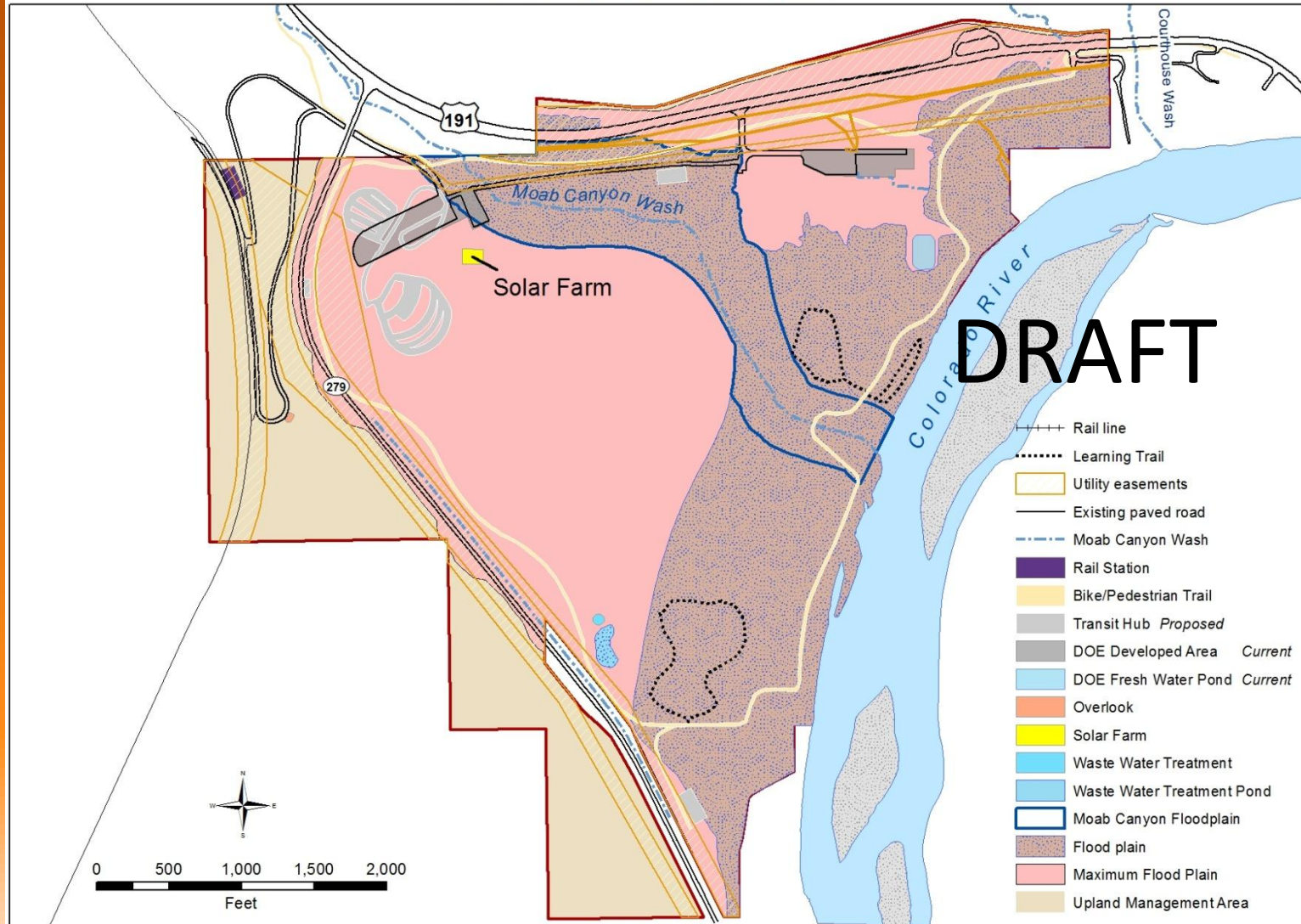
- **SFC INTEGRATED SUGGESTIONS AND AGENCY INPUT INTO ALTERNATIVES**
 - **RESTORATION & TRAILS**
 - **COMMUNITY PARK**
 - **COMMERCIAL USE**
 - **COMBINED USE**
- **ENERGY SELF-SUFFICIENCY USED IN ALL ALTERNATIVES**

Common to All Alternatives

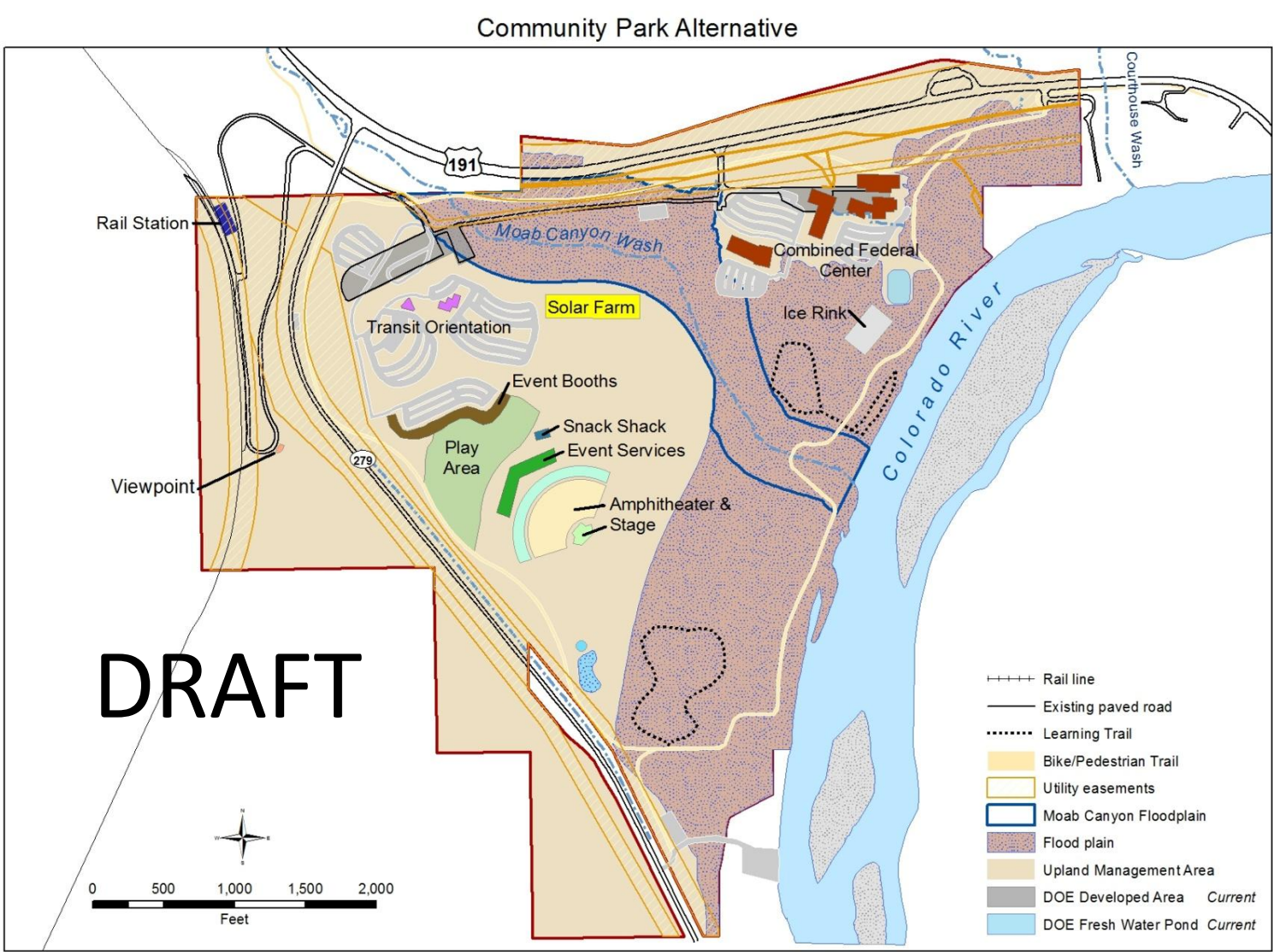


Restoration and Trails

Restoration and Trails Alternative

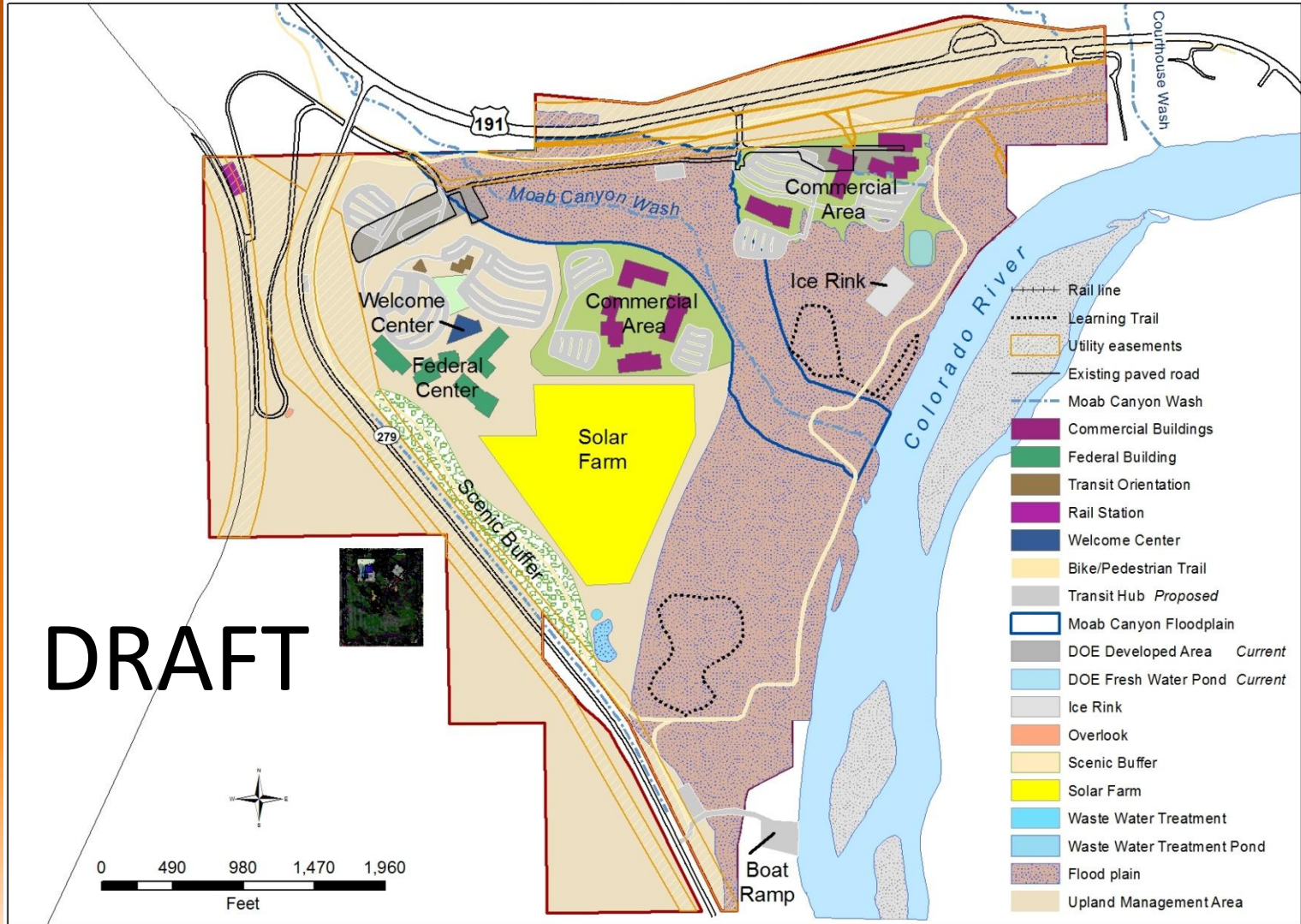


Community Park

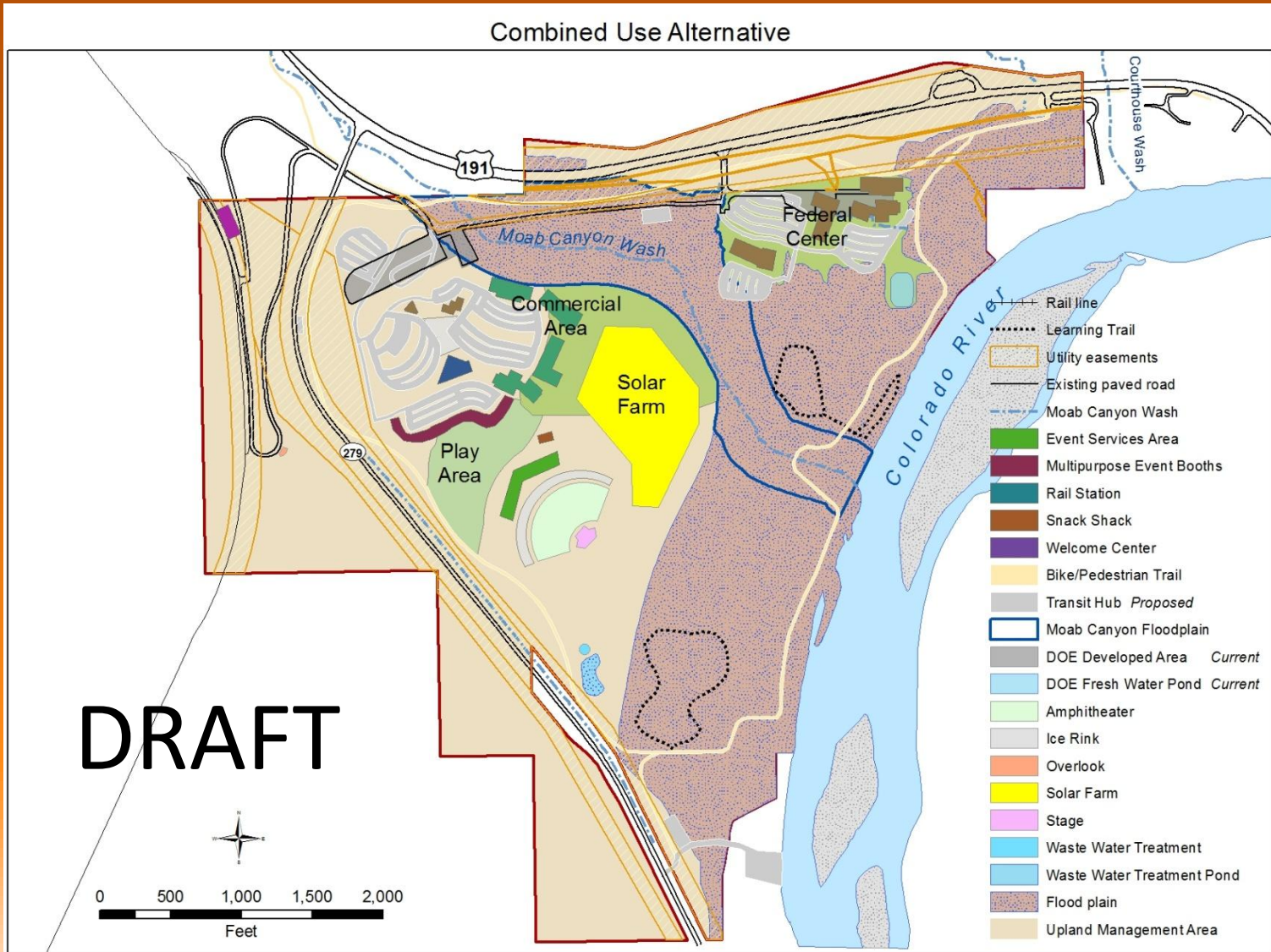


Commercial Use

Commercial Use Alternative



Combined Use



QUESTIONS & ANSWERS

- **BEFORE WE START THE ALTERNATIVES REVIEW EXERCISE, DO YOU HAVE ANY QUESTIONS?**



COMMENT ON ALTERNATIVES

- **EVALUATE AND RANK EACH ALTERNATIVE USING THE REVIEW SHEET (LAST PAGE OF YOUR HANDOUT)**
- **WRITE YOUR TOP FIVE COMMENTS, ONE EACH ON STICKY NOTE, AND PLACE ON APPROPRIATE MAP**

WORKING TOGETHER

- IF SOMEONE ELSE HAS ALREADY PUT A STICKY NOTE UP MATCHING YOUR COMMENT, JUST PUT ONE OF YOUR **STARS** ON THEIR NOTE
- FEEL FREE TO DISCUSS IDEAS WITH OTHERS BUT THIS PROCESS WORKS BETTER IF YOU **AVOID CRITICIZING** OTHER COMMENTS

SUMMARIZING COMMENTS

- **SUMMARY OF YOUR COMMENTS
(ON A FLIP CHART)**
- **OPPORTUNITY TO EXPLAIN YOUR
EVALUATION AND COMMENTS**
- **ONCE AGAIN, THIS PROCESS WORKS
BETTER IF YOU AVOID CRITICIZING
OTHER IDEAS**

WRAP-UP

- **PLEASE LEAVE YOUR REVIEW SHEET AT THE SIGN-IN TABLE BEFORE YOU LEAVE**
- **SFC WILL SOLICIT ADDITIONAL PUBLIC AND AGENCY INPUT (MOST HELPFUL IF RECEIVED BY OCTOBER 18TH)**
- **SFC WILL INTEGRATE ALL AVAILABLE INPUT INTO A PREFERRED ALTERNATIVE**
- **SFC WILL PRESENT THE PREFERRED ALTERNATIVE TO PUBLIC SESSIONS OF THE STEERING COMMITTEE, COUNTY COUNCIL AND CITY COUNCIL BEFORE YEAR-END.**

THANK YOU

- PLEASE LEAVE YOUR COMMENT FORM AT THE SIGN-IN TABLE
- YOU CAN SUBMIT ADDITIONAL COMMENTS BY OCTOBER 18TH
 - ONLINE SUGGESTION FORM AT WWW.MOABTAILINGS.ORG/SFC.HTM
 - E-MAIL TO UMTRA LIAISON AT LSHENTON@GRANDCOUNTYUTAH.NET
 - PHONE UMTRA LIAISON AT 259-1795