



GRAND COUNTY COMMISSION REGULAR MEETING

Held virtually on Zoom
Moab, Utah

See below for instructions to give public comment via Zoom

Dial: (669) 900 - 6833 Meeting ID: 851 7082 0571 # Password (if needed): 214317 Unmute: *6

Link: <https://us02web.zoom.us/j/85170820571?pwd=M24yQjRIdEiCEjUxTUlFeXFoZHNQQT09>

WATCH ON YOUTUBE - search for: "GRAND COUNTY UTAH GOVERNMENT"

AGENDA

Tuesday, January 4, 2022

4:00 p.m.

- Call to Order**
- Citizens to Be Heard** (and again at approximately 6:00 pm)
We are receiving public comments by phone and online through Zoom.
Dial: (669) 900 - 6833 Meeting ID: 851 7082 0571 # Password (if needed): 214317
Link: <https://us02web.zoom.us/j/85170820571?pwd=M24yQjRIdEiCEjUxTUlFeXFoZHNQQT09>
Please note that when joining the meeting, you will be placed in a waiting room and will be added to the meeting by the moderator. Your comments will be recorded and on YouTube.
(Unmute for public comment: *6)
- Nomination and Appointments of Commission Chair and Vice Chair for 2022** (Chair McGann)
- Approval of Minutes** (Quinn Hall, Clerk/Auditor)
 - A. December 21, 2022 (Regular County Commission Meeting)
- Ratification of Payment of Bills & Quarterly Purchase Report (4th Quarter 2021)**
- Commission Member Disclosures**
- General Commission Reports and Future Considerations**
- Elected Official Reports**
- Commission Administrator Report**
- Department Reports**
 - B. Year-end Report from the Planning & Zoning Department (Planning & Zoning)
- Agency Reports**
- Presentations**
 - C. Presentation on the Victim Advocate Unit (Karen DeKruger, Victim Advocate for the City of Moab and Grand County)
- General Business- Action Items- Discussion and Consideration of:**
 - D. Approving application to the Bureau of Land Management to renew road Rights of Way expiring in 2022 (Bill Jackson, Road Department)
 - E. Approving assignments of County Commission Representatives / Liaisons to District and County Boards, Commissions and Committees and other agencies (Commission Chair)
 - F. Approving volunteer citizen appointments to District and County Boards and Commissions (Commission Liaison to the Board or the Commission Chair):
 1. Housing Authority of Southeastern Utah
 2. Library Board
 3. Planning Commission
 4. Solid Waste Management Special Service District Board

- 5. Travel Council Advisory Board
- 6. Weed Control Board
- G. Approving 2022 special event pre-authorization list (Mallory Nassau, Commission Administrator)
- Consent Agenda- Action Items**
 - H. Approving annual Cooperative Agreement with Utah State University Extension Services
 - I. Approving Local Consent for the 2022 PRCA Rodeo single event liquor permit
- Discussion Items**
 - J. Calendar items and special events (Mallory Nassau, Commission Administrator)
- Public Hearings- Possible Action Items**
- Closed Session(s)** (if necessary)
- Adjourn**

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS. In compliance with the Americans with Disabilities Act, individuals with special needs requests wishing to attend County Commission meetings are encouraged to contact the County two (2) business days in advance of these events. Specific accommodations necessary to allow participation of disabled persons will be provided to the maximum extent possible. T.D.D. (Telecommunication Device for the Deaf) calls can be answered at: (435) 259-1346. Individuals with speech and/or hearing impairments may also call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162

It is hereby the policy of Grand County that elected and appointed representatives, staff and members of Grand County Commission may participate in meetings through electronic means. Any form of telecommunication may be used, as long as it allows for real time interaction in the way of discussions, questions and answers, and voting.

At the Grand County Commission meetings/hearings any citizen, property owner, or public official may be heard on any agenda subject. The number of persons heard and the time allowed for each individual may be limited at the sole discretion of the Chair. On matters set for public hearings there is a three-minute time limit per person to allow maximum public participation. Upon being recognized by the Chair, please advance to the microphone, state your full name and address, whom you represent, and the subject matter. No person shall interrupt legislative proceedings.

Requests for inclusion on an agenda and supporting documentation must be received by 5:00 PM on the Wednesday prior to a regular Commission Meeting and forty-eight (48) hours prior to any Special Commission Meeting. Information relative to these meetings/hearings may be obtained at the Grand County Commission's Office, 125 East Center Street, Moab, Utah; (435) 259-1346.



**GRAND COUNTY
COMMISSION REGULAR MEETING**

**Grand County Commission Chambers
Held virtually on Zoom
Moab, Utah**

WATCH ON YOUTUBE - search for: "GRAND COUNTY UTAH GOVERNMENT"

**MINUTES
21 December, 2021**

The Grand County Commission met for a regular commission meeting on December 21st, 2021. The meeting was streamed/attended electronically. It was also broadcast and saved on YouTube. Attending the meeting were County Commissioners Clapper, Hadler, Hedin, McGann, Stock, Walker, and Woytek. Also in attendance were County Commission Administrator Chris Baird, Associate County Commission Administrator Mallory Nassau, and Clerk/Auditor Quinn Hall.

Thompson Springs Fire Special Service District Meeting – see separate agenda/minutes

Chair McGann called the meeting to order at 4:011 pm

Citizens to be Heard

Cliff Koontz commented in opposition to the draft letter the Bureau of Land Management (BLM). Cliff suggested the potential closure of any routes in the described area could be in violation of the Dingell act that prohibits any "buffer zones." Cliff suggested perhaps non-motorized traffic has a greater impact on wildlife than motorized traffic.

Patrick McKay commented in opposition to the letter to the BLM in support of potential route closures. Patrick suggested non-motorized river users have never had access to a true "wilderness experience." Patrick noted the existence of the airstrip at Mineral Bottom. Patrick suggested the Commission has potentially singled out motorized users with the letter to the BLM. Patrick suggested the closures suggested are in no way minor, and could constitute a major loss to motorized users.

Approval of Minutes (Quinn Hall, Clerk/Auditor)

A. December 7th, 2021

Motion by Jacques Hadler to approve the minutes from 7 December, 2021.

Motion seconded by Sarah Stock

Discussion (none at this time)

Motion passes 7-0

Ratification of Payment of Bills

Motion by Gabriel Woytek to ratify and approve payment of bills in the amount of \$1,291,296.96 and payroll in the amount of \$266,503.11 for a combined total of \$1,557,800.07.

Motion seconded by Kevin Walker

Discussion (none at this time)

Motion passes 7-0

Commission Member Disclosures

(none at this time)

General Commission Reports and Future Considerations

Evan Clapper

- Met with Sand Flats stewardship committee
- Attended EMS Special Service District meeting
- Met with Cemetery District
- No revenue/budget for Arches Special Service District (SSD)

Sarah Stock

- Met with Local Emergency Planning meeting
- Unified Master Transportation Plan stakeholder meeting

Jacques Hadler

- Motorized Trails Committee meeting
- Trail Mix meeting
- Met with Recreation SSD meeting

Trish Hedin

- Homeless Committee meeting
- Thompson Springs water district meeting
- Grand Water and Sewer agency meeting
- Planning Commission meeting
- Conservation District meeting
- Attended Seven County Infrastructure Coalition Meeting
- Met with Thompson Springs Special Service district

Gabriel Woytek

- Met with Southeastern Utah Association of Local Government
- Met with Southeaster Utah Health Department

Kevin Walker

- Moab dark skies meeting

Mary McGann

- Arches timed entry system meeting
- Travel Council meeting
- Housing Authority meeting
- Seven County Infrastructure Coalition meeting

Elected Official Reports

(none at this time)

Commission Administrator Report

(none at this time)

Department Reports

Agency Reports

Presentations

- B. Presentation on UtahRaptor State Park (Megan Blackwelder & Joshua Hansen, Utah Division of State Parks)

Megan and Josh discussed the new state park boundary and upcoming permits. Josh discussed the plans for future build out and campsites. Megan discussed the site facilities and interpretive displays. Megan further discussed the new boundaries and the upcoming opening dates and camping fees. Josh discussed some of the potential trail maintenance issues. Josh discussed the potential for some small improvements like fire rings and picnic tables.

- C. Presentation on the Victim Advocate Unit (Karen DeKruger, Victim Advocate for the City of Moab and Grand County)

Motion by Evan Clapper to postpone item "C."

Motion seconded by Kevin Walker

Motion Passes 7-0

- D. Presentation of Years of Service Awards (Renee Baker, Personnel Services Director)

Renee discussed some long-term employees and offered thanks to Steve Swift, John Jackson, Ken Davis, Tim Higgs, Debbie Littlefield, and Verleen Striblen. Chris Kauffman offered his thanks to Debbie Littlefield for all her work over the years. Renee thanked Verleen for her work at the Senior Center. Renee also thanked Jason Turner, Gina Nelson, Melissa Nerone, Nate Whitney, Jim Webster, Greg Poor, Tim Graham, Lorette Eastwood, Jill McKinney, Renee Baker, Mary Adain, Stephanie Vinson, Austin Brewer, Jamison Wiggins, and Brad Hines.

- E. Presentation on 2021 Grand County Internal Audit Committee Report and Fraud Risk Assessment (Internal Audit Committee)

Mary offered Grand County thanks for fulfilling this obligation and noted Grand County is one of the few counties to have an Internal Audit committee. Quinn discussed some areas of future improvement.

General Business- Action Items- Discussion and Consideration of:

- F. Adopting Ordinance approving the Desert Sol High Density Housing Overlay and associated Master Plan (Planning & Zoning)

Presentation

Elissa discussed the HDHO application. Elissa noted no changes from the prior meeting and no public comments were received. Kevin noted this is an extension, but noted the importance of allowing the extra time at this point in the process.

Motion by Evan Clapper to adopt the proposed Ordinance, repealing and replacing Ordinance No. 592 and approving application of the HDHO-10 Overlay for real Property located at 3058 and 3060 Spanish Valley Drive in Grand County, Utah, along with the associated Master Plan attached hereto as Exhibit A, and HDHO-10 Development Agreement, subject to the following condition:

a. The Owner shall record the Development Agreement in the real property records of Grand County simultaneously with this Ordinance and prior to application for further site plan, construction, or development approvals.

Motion seconded by Trish Hedin

Discussion (none at this time)

Motion passes 7-0

G. Adopting Ordinance approving the Sky Retreat at Westwater Overnight Accommodations Overlay, Campground district (Planning & Zoning)

Presentation

Elissa noted there are no changes and 1 public comment opposed to the development. Mike Toomey (property owner/developer) commented that he's not a professional developer and noted this is a passion project. Andy Fasig (developer) noted they've had some positive feedback, noting the proposed development is small and unique. Andy noted the desire to create something that is self-sustaining and somewhat special.

Kevin noted the distance, the size, and the unique nature of the project as positives aspects in favor of potential approval. Trish suggested the potential to be more receptive to projects proposed by and offering employment to locals. Andy noted they would offer employee housing. Trish suggested the importance of minimizing the footprint of any potential developments.

Andy noted the proposal suggests the "greatest vision" of potential. Andy suggested the current proposal could be altered or changed to decrease the potential footprint. Andy noted the original plan called for yurts, but they decided against yurts. Trish noted it's likely visitors will be coming to Moab, and noted the impacts, although perhaps small, definitely exist.

Sarah discussed the glamping trend, noting the potential of glamping to be at odds with the term "campground." Sarah noted this potentially fits in the current land use code. Kevin the importance of legislative approval in the process, noting any campground or glamping is not a use by right.

Evan Clapper noted neutrality on the proposed project and discussed the reasons for leaving outer county areas outside the Overnight Accommodation Overlay (OAO). Evan noted the ratio of residential units to overnight units is still potentially out of balance.

Gabriel noted the appeal of the project, but noted concern over the imbalance of overnight vs. residential uses. Gabriel noted hesitancy to apply the OAO until other stipulations are met.

Mary noted the importance using the OAO in rare cases where Grand County is being offered something unique and different that could potentially enhance the community, the area, and the county. Mary suggested that 16 units may not adversely affect the overall ratio to the point where it should be patently prohibited. Mary noted support for the development. Mar suggested this development follows the spirit of the OAO.

Kevin noted the importance of the county showing some level of flexibility. Kevin noted the unique nature of project appears to lend some weight in favor of the proposal.

Sarah discussed the importance of the unique nature of the project.

Jacques noted the unique nature of the project, and suggested potential support for the project.

Motion by Kevin Walker Make the following findings related to Grand County's effort to achieve or maintain a balanced ratio of mixed uses in the County, including residential, lodging, and commercial uses; and in determining what constitutes a balanced ratio of mixed uses, finding the distance from Spanish Valley is less of a concern, the carrying capacity is likely not a concern. This is very far from heavily trafficked areas.
2. The Owner shall record the Development Agreement in the real property records of Grand County simultaneously with this Ordinance and prior to application for further site plan, construction, or development approvals.

Motion seconded by Jacques Hadler

Discussion

Kevin noted there are reasons to not approve, and he respects that.

Motion passes 4-3 Clapper, Woytek, Hedin opposed

- H. Approving grant application for flood hazard mitigation project funding through the Utah Natural Resources Conservation Service (Bill Hulse, Building Official / Floodplain Administrator)

Presentation

Chris discussed the project and the funding and noted this will help mitigate post-fire flows and debris.

Motion by Trish Hedin to approve the grant application with NRCS.

Motion seconded by Kevin Walker

Discussion (none at this time)

Motion passes 7-0

- I. Adopting Resolution amending the 2021 Grand County Budget (Chris Baird, Commission Administrator/Budget Officer)

Presentation

Chris discussed the budget, noting there were no public comments.

Motion by Kevin Walker to approve the resolution amending the Grand County 2021 Budget.

Motion seconded by Jacques Hadler

Discussion

Motion passes 7-0

- J. Adopting Resolution approving the 2022 Grand County Budget (Chris Baird, Commission Administrator/Budget Officer)

Presentation

Chris noted the final changes to the 2022 budget and noted there were no public comments. Mary and Kevin offered thanks for the work on the budget. Kevin offered further thanks for all the notes and details included in the budget.

Motion by Jacques Hadler to approve the resolution adopting the Grand County 2022 Budget.

Motion seconded by Sarah Stock

Discussion (none at this time)

Motion passes 7-0

- K. Adopting Ordinance approving Salary Adjustments and a 5.9% Cost of Living Adjustment for County Elected Officials effective January 1, 2022 (Chris Baird, Commission Administrator/Budget Officer)

Presentation

Chris noted no public comments. Chris noted that some media seemed confused, so Chris explained there is no salary adjustment for commissioners, just the cost of living increase (COLA). Chris noted the adjustments to other elected officials was determined through market surveys and other statewide data. Kevin noted that there was data that suggested the commissioners were eligible for increases, but opted only for the COLA increase. Gabriel suggested that commissioner salary was adequate, but the COLA is likely a necessary component. Trish commented the County Attorney's salary is high, but noted that several issues that affect larger counties are affecting Grand County and Summit and Washington counties are likely good comparisons.

Motion by Evan Clapper to approve the ordinance increasing the salaries of elected officials for calendar year 2022.

Motion seconded by Gabriel Woytek

Discussion

Kevin agreed the County Attorney position is different than others.

Motion passes 7-0

- L. Adopting Resolution repealing and replacing Resolution No. 3164 and establishing the Grand County Position Pay Plan and 2022 Grade and Step Chart with a 5.9% Cost of Living Adjustment effective January 1, 2022 (Renee Baker, Personnel Services Director)

Presentation

Renee discussed the COLA and grade and step charts. Evan offered thanks to all the staff at the county, and noted satisfaction with the work taxpayers receive for their money.

Motion by Evan Clapper to approve the Resolution repealing and replacing Resolution No. 3164, establishing the position pay plan and 2022 Grade and Step Chart with a 5.9% Cost of Living Adjustment effective January 1, 2022, and authorize recruitment of identified positions effective December 22nd, 2021.

Motion seconded by Sarah Stock

Discussion

Sarah offered thanks to county staff. Kevin noted this was a data-driven, rational process.

Motion passes 7-0**6:00 pm Citizens to be Heard** (none at this time)

- M. Approving the Resolution amending Resolution No. 3275, in part, to modify Section VII (Compensation- All Employees Initial Grade and Step Assignment) of the Grand County Employee Handbook (Renee Baker, Personnel Services Director)

Presentation

Renee discussed the step and grade plan, and noted the changes.

Motion by Jacques Hadler to approve the Resolution amending Resolution No. 3275, in part, to modify Section VII (Compensation- All Employees Initial Grade and Step Assignment) of the Grand County Employee Handbook

Motion seconded by Trish Hedin

Discussion (none at this time)

Motion passes 7-0

- N. Approving recommendation letter to Governor Spencer Cox of volunteer appointments to the Water Conservancy District Board (Commission Liaison to the Board and Chris Baird, Commission Administrator)

Presentation

Trish discussed the appointments. Chris noted the positions need to be officially noticed, and discussed the role of the board, noting GWSSA is generally in charge of the water. Sarah relayed it was advertised in the Times Independent.

Motion by Trish Hedin to approve the letter to Governor Spencer Cox which recommends that incumbents Dan Pyatt and Rex Tanner be reappointed to fill the two upcoming vacancies on the Water Conservancy District Board, each with new terms expiring January 31, 2026.

Motion seconded by Evan Clapper

Discussion (none at this time)

Motion passes 7-0

- O. Approving a letter to the Bureau of Land Management, submitting comments on the Green River Wild, Scenic, and Recreational Resource Management Plan Amendment (Commissioner Stock)

Presentation

Sarah discussed the letter, noting prior discussions and recent revisions. Sarah discussed some public comments, noting language that addresses all users, not just motorized users. Sarah also noted Grand County commission is not recommending that all areas be closed. Trish noted that non-motorized users can have an impact on wildlife. Kevin noted support for the letter and discussed the language concerning “buffer zones.” Kevin noted the abundance of off-road trails, and suggested the commission is not against motorized travel, but simply seeking balance. Jacques acknowledged motorized users and noted support and empathy for motorized use, but ultimate support for the letter. Evan discussed various uses, but noted both sides of the river should likely be managed similarly.

Motion by Sarah Stock to approve ratification of the letter to the BLM on the Dingell Act.

Motion seconded by Kevin Walker

Discussion (none at this time)

Motion passes 7-0

- P. Adopting Ordinance approving changes to the geographic boundaries of Grand County Voting Precincts, Grand County School District Board Districts, and Grand County Commission Districts (Commissioner Walker)

Presentation

Kevin discussed the precinct boundaries, commission districts, and Grand County School Board Districts.

Motion by Trish Hedin to approve the attached ordinance adopting changes to the geographic boundaries of Grand County voting precincts, Grand County School District board districts, and Grand County Commission districts. Kevin noted the Grand County School District does need to extend into San Juan County.

Motion seconded by Sarah Stock

Discussion (none at this time)

Motion passes 7-0

Consent Agenda- Action Items

Q. Ratifying a letter of support for a grant application through the Utah Department of Transportation

R. Ratifying Chair’s signature on a letter of support for a Rural County Grant Phase B application through the Governor’s Office of Economic Development

S. Ratifying Chair’s signature on a First Amendment to an Agreement with Election Systems & Software, LLC, extending their services for another three years, at a cost of \$15,644 per year

T. Approving Grand County Commission meeting schedule for 2022

U. Approving the Checklist for the Airport Improvement Program (AIP) for the Federal Aviation Administration

Motion by Evan Clapper to adopt the consent agenda as presented

Motion seconded by Kevin Walker

Discussion

Trish asked about in-person meetings. Mallory noted the TV is up now, and some cable and microphones need to be upgraded, and hybrid meetings are scheduled to start at the second meeting in January.

Motion passes 7-0

Discussion Items

V. Calendar items and special events (Mallory Nassau, Associate Commission Administrator)

Mallory noted the holiday closures. The next commission meeting is on 4 January, 2022. For the next meeting there will be a shorter deadline for agenda items – one day earlier. Mallory noted the planning commission would like to have a joint meeting – 10 Jan 2022, at 2:00 pm. Land Use Code training may take place on 19 January, there will be 2 trainings; one for professionals, and one for city/county staff and elected officials.

Return/recurring special events are being processed. The Arches Ultra is coming up, and the Moab Red Hot Ultra, and a dog agility event at Old Spanish Trail Arena.

Public Hearings- Possible Action Items

Closed Session(s) (if necessary)

Adjourn

Chair McGann adjourned the meeting at 6:49 pm.

**GRAND COUNTY BILLS TO BE APPROVED
1/4/2022**

113392-113453	A/P Checks	12/23/2021	\$548,056.16
33669-33675	Payroll Transmittals	12/12/2021	\$34,819.32
122021101-122021106	Payroll Transmittals	12/12/2021	\$405,707.04

TOTAL BILLS \$988,582.52

33667 & 33668			
121721101-121721284	11/29/2021-12/12/2021	12/17/2021	\$265,814.55

TOTAL PAYROLL \$265,814.55

TOTAL BILLS & PAYROLL \$1,254,397.07

113412 HOGAN & ASSOCIATES CONSTRUCTION	\$365,315.77	EMS BUILDING CONSTRUCTION
113416 INTERMOUNTAIN FARMERS ASSOC.	\$10,800.00	OSTA BALL FIELD SUPPLIES
113417 JONES & DEMILLE ENGINEERING INC	\$13,136.64	EMS BUILDING FEES
113418 KIMLEY-HORN AND ASSOCIATES INC	\$18,512.24	ROAD/SF PROJECT
113421 LOVE COMMUNICATIONS	\$15,000.00	TRAVEL COUNCIL ADVERTISING
113432 RELADYNE WEST, LLC	\$17,655.07	COUNTY'S BULK FUEL
113440 TSJ CONSTRUCTION	\$10,752.14	AIRPORT PROJECTS
113441 UTAH FRIENDS OF PALEONTOLOGY	\$26,330.00	GRANT MATCH FOR UTAHRAPTOR PARK
113449 ZUNICH BROS MECHANICAL	\$13,704.00	SANDFLATS TOILET SERVICES
113450 ARMSTRONG CONSULTANTS, INC	\$26,588.50	AIRPORT PROJECTS
113451 TSJ CONSTRUCTION	\$367,141.61	AIRPORT PROJECTS
113452 ARMSTRONG CONSULTANTS, INC	\$32,209.00	AIRPORT PROJECTS
	\$917,144.97	

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 113392-113453

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
A & E ELECTRIC							
113392	10055	A & E ELECTRIC	20832	OSTA/30AMP RV RECEPTACLE	105.27	105.27	12/23/2021
Total A & E ELECTRIC:					105.27	105.27	
ADB SAFEGATE AMERICAS LLC							
113393	36707	ADB SAFEGATE AMERICAS LLC	90108166	CANYONLANDS FIELD AIRPOR	1,534.47	1,534.47	12/23/2021
Total ADB SAFEGATE AMERICAS LLC:					1,534.47	1,534.47	
ATCO INTERNATIONAL							
113394	10975	ATCO INTERNATIONAL	10589495	MAINTENANCE	132.00	132.00	12/23/2021
Total ATCO INTERNATIONAL:					132.00	132.00	
CANDID							
113395	36726	CANDID	I-0000172411	LIBRARY	2,995.00	2,995.00	12/23/2021
Total CANDID:					2,995.00	2,995.00	
CDW GOVERNMENT INC.							
113396	12830	CDW GOVERNMENT INC.	P570639	COMMISSION ADMIN	222.98	222.98	12/23/2021
113396	12830	CDW GOVERNMENT INC.	P828950	TREASURER	133.58	133.58	12/23/2021
113396	12830	CDW GOVERNMENT INC.	P573255	SHERIFF	66.06	66.06	12/23/2021
113396	12830	CDW GOVERNMENT INC.	P573786	TREASURER	49.82	49.82	12/23/2021
113396	12830	CDW GOVERNMENT INC.	P611303	COMMISSION ADMIN	16.25	16.25	12/23/2021
Total CDW GOVERNMENT INC.:					488.69	488.69	
CHARM-TEX, INC.							
113397	34970	CHARM-TEX, INC.	0269467-IN	JAIL	2,756.72	2,756.72	12/23/2021
Total CHARM-TEX, INC.:					2,756.72	2,756.72	
CHICAGO DISTRIBUTION CENTER							
113398	36860	CHICAGO DISTRIBUTION CENT	11209244	GRAND COUNTY LIBRARY	192.24	192.24	12/23/2021
Total CHICAGO DISTRIBUTION CENTER:					192.24	192.24	
DELTA GLOVES							
113399	31604	DELTA GLOVES	INV172692	SHERIFF	557.25	557.25	12/23/2021
Total DELTA GLOVES:					557.25	557.25	
DELTA RIGGING & TOOLS, INC.							
113400	13890	DELTA RIGGING & TOOLS, INC.	GRA_PSI0009	ROAD	4,854.77	4,854.77	12/23/2021
Total DELTA RIGGING & TOOLS, INC.:					4,854.77	4,854.77	
DIRECTV							
113401	31998	DIRECTV	080449209X21	SHERIFF	163.63	163.63	12/23/2021

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total DIRECTV:					163.63	163.63	
DIVISION OF WILDLIFE RESOURCES							
113402	36867	DIVISION OF WILDLIFE RESOU	01012022	CANYONLANDS FIELD AIRPOR	10.00	10.00	12/23/2021
Total DIVISION OF WILDLIFE RESOURCES:					10.00	10.00	
EAN SERVICES, LLC							
113403	36130	EAN SERVICES, LLC	28624123	ASSESSORS/MARCY BABCOCK	144.00	144.00	12/23/2021
Total EAN SERVICES, LLC:					144.00	144.00	
FARM & CITY GENERAL STORES							
113404	15275	FARM & CITY GENERAL STORE	133710	OSTA/PROPANE	39.51	39.51	12/23/2021
Total FARM & CITY GENERAL STORES:					39.51	39.51	
FINDAWAY WORLD, LLC							
113405	31830	FINDAWAY WORLD, LLC	372527	LIBRARY	49.99	49.99	12/23/2021
Total FINDAWAY WORLD, LLC:					49.99	49.99	
FINLEY HOLIDAY FILM CORP							
113406	35677	FINLEY HOLIDAY FILM CORP	114375	MOAB TRAVEL COUNCIL/SUST	1,750.00	1,750.00	12/23/2021
113406	35677	FINLEY HOLIDAY FILM CORP	114389	SANDFLATS	3,500.00	3,500.00	12/23/2021
Total FINLEY HOLIDAY FILM CORP:					5,250.00	5,250.00	
FRONTIER							
113407	15810	FRONTIER	DEC 2021	e911-435-196-1354	94.12	94.12	12/23/2021
113407	15810	FRONTIER	DEC 2021	e911-435-196-1355	94.12	94.12	12/23/2021
Total FRONTIER:					188.24	188.24	
GEARHEADS OUTDOOR STORES							
113408	16035	GEARHEADS OUTDOOR STOR	343519	SANDFLATS	100.00	100.00	12/23/2021
113408	16035	GEARHEADS OUTDOOR STOR	344823	SEARCH & RESCUE	193.50	193.50	12/23/2021
Total GEARHEADS OUTDOOR STORES:					293.50	293.50	
GRAINGER							
113409	16310	GRAINGER	9138243283	AIRPORT	25.48	25.48	12/23/2021
113409	16310	GRAINGER	9142248195	AIRPORT	1,784.57	1,784.57	12/23/2021
113409	16310	GRAINGER	9138031860	AIRPORT	173.94	173.94	12/23/2021
113409	16310	GRAINGER	9145205655	AIRPORT	157.65	157.65	12/23/2021
113409	16310	GRAINGER	9133228339	AIRPORT	34.08-	34.08-	12/23/2021
113409	16310	GRAINGER	9145205648	AIRPORT	267.36	267.36	12/23/2021
Total GRAINGER:					2,374.92	2,374.92	
HANSEN, CATHERINE							
113410	36737	HANSEN, CATHERINE	12222021	P O BOX REIMBURSEMENT	102.00	102.00	12/23/2021
113410	36737	HANSEN, CATHERINE	12202021	REIMBURSEMENT	37.90	37.90	12/23/2021
Total HANSEN, CATHERINE:					139.90	139.90	

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
HILLSIDE ELECTRIC							
113411	17445	HILLSIDE ELECTRIC	9377	courthouse/COMMISSIONER CH	822.50	822.50	12/23/2021
Total HILLSIDE ELECTRIC:					822.50	822.50	
HOGAN & ASSOCIATES CONSTRUCTION							
113412	35297	HOGAN & ASSOCIATES CONST	11	GRAND COUNTY MBA-EMS BUI	124,080.18	124,080.18	12/23/2021
113412	35297	HOGAN & ASSOCIATES CONST	10	GRAND COUNTY MBA-EMS BUI	241,235.59	241,235.59	12/23/2021
Total HOGAN & ASSOCIATES CONSTRUCTION:					365,315.77	365,315.77	
HOLY WRENCHES LLC							
113413	36609	HOLY WRENCHES LLC	29965	SHERIFF	88.53	88.53	12/23/2021
Total HOLY WRENCHES LLC:					88.53	88.53	
HORROCKS ENGINEERING, INC							
113414	17750	HORROCKS ENGINEERING, IN	65573	UT-0008-2101	2,437.50	2,437.50	12/23/2021
Total HORROCKS ENGINEERING, INC:					2,437.50	2,437.50	
HUGENTOBLER , MERRILL D.D.S.							
113415	17845	HUGENTOBLER , MERRILL D.D	013936	INMATE/JEROME R. JENSEN	574.00	574.00	12/23/2021
Total HUGENTOBLER , MERRILL D.D.S.:					574.00	574.00	
INTERMOUNTAIN FARMERS ASSOC							
113416	30491	INTERMOUNTAIN FARMERS AS	100374103	OSTA/TRIPLE PLAY RED INFIEL	10,800.00	10,800.00	12/23/2021
Total INTERMOUNTAIN FARMERS ASSOC:					10,800.00	10,800.00	
JONES & DEMILLE ENGINEERING INC							
113417	35417	JONES & DEMILLE ENGINEERI	0126096	1909-041.00 GC EMS	13,136.64	13,136.64	12/23/2021
Total JONES & DEMILLE ENGINEERING INC:					13,136.64	13,136.64	
KIMLEY-HORN AND ASSOCIATES, INC							
113418	36800	KIMLEY-HORN AND ASSOCIATE	20187426	093842000.3 GC & MOAB TMP	18,512.24	18,512.24	12/23/2021
Total KIMLEY-HORN AND ASSOCIATES, INC:					18,512.24	18,512.24	
LANGSTON, BRENT							
113419	29425	LANGSTON, BRENT	12202021	CONFLICT ATTORNEY FEE	900.00	900.00	12/23/2021
Total LANGSTON, BRENT:					900.00	900.00	
LINDE GAS & EQUIPMENT INC.							
113420	36864	LINDE GAS & EQUIPMENT INC.	67636025	AIRPORT/71425709	121.62	121.62	12/23/2021
Total LINDE GAS & EQUIPMENT INC.:					121.62	121.62	
LOVE COMMUNICATIONS							
113421	35394	LOVE COMMUNICATIONS	058831	MOAB TRAVEL COUNCIL	15,000.00	15,000.00	12/23/2021
Total LOVE COMMUNICATIONS:					15,000.00	15,000.00	
LYNN PEAVEY COMPANY							
113422	34284	LYNN PEAVEY COMPANY	386231	SHERIFF	188.14	188.14	12/23/2021

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total LYNN PEAVEY COMPANY:					188.14	188.14	
LYNN'S EMBROIDERY							
113423	34333	LYNN'S EMBROIDERY	755983	OSTA	141.00	141.00	12/23/2021
Total LYNN'S EMBROIDERY:					141.00	141.00	
MOAB AREA COMMUNITY LAND TRUST							
113424	36865	MOAB AREA COMMUNITY LAND	1	LAPTOP, PRINTER, ACCESSORI	6,500.00	6,500.00	12/23/2021
Total MOAB AREA COMMUNITY LAND TRUST:					6,500.00	6,500.00	
MOAB REGIONAL HOSPITAL							
113425	33329	MOAB REGIONAL HOSPITAL	96490-0001-00	NIEBERGER, EDMUND	32.40	32.40	12/23/2021
113425	33329	MOAB REGIONAL HOSPITAL	96236-0001-00	HEBRON, JUDY L	331.33	331.33	12/23/2021
113425	33329	MOAB REGIONAL HOSPITAL	94431-0004-00	LEMOS, CANDICE	204.28	204.28	12/23/2021
113425	33329	MOAB REGIONAL HOSPITAL	96490-0001-00	NIEBERGER, EDMUND	73.27	73.27	12/23/2021
113425	33329	MOAB REGIONAL HOSPITAL	96236-0001-00	HEBRON, JUDY L	135.54	135.54	12/23/2021
Total MOAB REGIONAL HOSPITAL:					776.82	776.82	
MOAB VALLEY MULTICULTURAL CENTER							
113426	34610	MOAB VALLEY MULTICULTURA	00333	JUSTICE COURT	30.00	30.00	12/23/2021
Total MOAB VALLEY MULTICULTURAL CENTER:					30.00	30.00	
MOUNT OLYMPUS WATERS, INC.							
113427	31323	MOUNT OLYMPUS WATERS, IN	12004211 1209	CLERK	24.63	24.63	12/23/2021
113427	31323	MOUNT OLYMPUS WATERS, IN	12344492 1210	JUSTICE COURT	15.75	15.75	12/23/2021
113427	31323	MOUNT OLYMPUS WATERS, IN	16262067 1209	ASSESSOR	.32	.32	12/23/2021
Total MOUNT OLYMPUS WATERS, INC.:					40.70	40.70	
MULLETT-HOOVER							
113428	21335	MULLETT-HOOVER	5773	SEARCH & RESCUE	133.00	133.00	12/23/2021
Total MULLETT-HOOVER:					133.00	133.00	
OFFICE ETC.							
113429	22070	OFFICE ETC.	480405	CLERK	25.00	25.00	12/23/2021
113429	22070	OFFICE ETC.	480405	ASSESSOR	25.00	25.00	12/23/2021
113429	22070	OFFICE ETC.	480405	JAIL	50.00	50.00	12/23/2021
113429	22070	OFFICE ETC.	480405	JUSTICE COURT	25.00	25.00	12/23/2021
113429	22070	OFFICE ETC.	480405	SHERIFF	50.00	50.00	12/23/2021
Total OFFICE ETC.:					175.00	175.00	
PUBLIC EMPLOYEE							
113430	23205	PUBLIC EMPLOYEE	0123598970	MMAD HEALTH INS	3,260.08	3,260.08	12/23/2021
Total PUBLIC EMPLOYEE:					3,260.08	3,260.08	
PURE COUNTRY WATER							
113431	36090	PURE COUNTRY WATER	524744	ROAD	17.92	17.92	12/23/2021
113431	36090	PURE COUNTRY WATER	130231	ROAD	12.00	12.00	12/23/2021
113431	36090	PURE COUNTRY WATER	130229	CEMETERY	16.00	16.00	12/23/2021

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total PURE COUNTRY WATER:					45.92	45.92	
RELADYNE WEST LLC							
113432	36021	RELADYNE WEST LLC	0787347-IN	UNLEADED FUEL	17,655.07	17,655.07	12/23/2021
Total RELADYNE WEST LLC:					17,655.07	17,655.07	
RHINEHART OIL CO., LLC							
113433	36789	RHINEHART OIL CO., LLC	IN-548082-21	ROAD	3,518.56	3,518.56	12/23/2021
Total RHINEHART OIL CO., LLC:					3,518.56	3,518.56	
SOUNDPROOFCOW.COM							
113453	36868	SOUNDPROOFCOW.COM	40864	SOUND PROOFING FOR CJC	2,565.65	2,565.65	12/29/2021
Total SOUNDPROOFCOW.COM:					2,565.65	2,565.65	
SPANISH VALLEY PEST CONTROL							
113434	25415	SPANISH VALLEY PEST CONTR	16428	AIRPORT	80.00	80.00	12/23/2021
113434	25415	SPANISH VALLEY PEST CONTR	18932	SHERIFF'S OFFICE	95.00	95.00	12/23/2021
113434	25415	SPANISH VALLEY PEST CONTR	16800	AIRPORT	80.00	80.00	12/23/2021
113434	25415	SPANISH VALLEY PEST CONTR	18900	COURTHOUSE	100.00	100.00	12/23/2021
113434	25415	SPANISH VALLEY PEST CONTR	18922	AIRPORT	80.00	80.00	12/23/2021
113434	25415	SPANISH VALLEY PEST CONTR	18767	AIRPORT	80.00	80.00	12/23/2021
Total SPANISH VALLEY PEST CONTROL:					515.00	515.00	
STILES, ANDREW							
113435	34868	STILES, ANDREW	12212021	BOOT REIMBURSEMENT	139.99	139.99	12/23/2021
Total STILES, ANDREW:					139.99	139.99	
SUNRISE ENGINEERING, INC							
113436	36783	SUNRISE ENGINEERING, INC	126714	ROAD	1,050.99	1,050.99	12/23/2021
Total SUNRISE ENGINEERING, INC:					1,050.99	1,050.99	
THE DATA CENTER							
113437	32155	THE DATA CENTER	56438	TREASURER	213.69	213.69	12/23/2021
Total THE DATA CENTER:					213.69	213.69	
TIMES INDEPENDENT							
113438	26580	TIMES INDEPENDENT	29291	CEMETERY	127.50	127.50	12/23/2021
113438	26580	TIMES INDEPENDENT	29263	SALARY HEARING	63.75	63.75	12/23/2021
113438	26580	TIMES INDEPENDENT	29263	COLOR CHARGE-GENERAL PL	42.00	42.00	12/23/2021
113438	26580	TIMES INDEPENDENT	29263	TREASURER/ENVELOPES	90.00	90.00	12/23/2021
113438	26580	TIMES INDEPENDENT	29263	BUDGET HEARING	55.25	55.25	12/23/2021
113438	26580	TIMES INDEPENDENT	29263	GENERAL PLAN MEETING	102.00	102.00	12/23/2021
113438	26580	TIMES INDEPENDENT	29263	THOMPSON FIRE BUDGET HEA	68.00	68.00	12/23/2021
Total TIMES INDEPENDENT:					548.50	548.50	
TRI-TECH FORENSICS, INC							
113439	36565	TRI-TECH FORENSICS, INC	586542	SHERIFF	141.04	141.04	12/23/2021

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
Total TRI-TECH FORENSICS, INC:					141.04	141.04	
TSJ CONSTRUCTION, LLC							
113451	36806	TSJ CONSTRUCTION, LLC	4	AIP 3-49-0020-035-2020/3-49-002	10,752.14	10,752.14	12/23/2021
Total TSJ CONSTRUCTION, LLC:					10,752.14	10,752.14	
UTAH FRIENDS OF PALEONTOLOGY							
113441	36866	UTAH FRIENDS OF PALEONTOL	05242021	UTAHRAPTOR STATE PARK	26,330.00	26,330.00	12/23/2021
Total UTAH FRIENDS OF PALEONTOLOGY:					26,330.00	26,330.00	
UTAH STATE UNIVERSITY MOAB							
113442	27780	UTAH STATE UNIVERSITY MOA	286	RENT OCT-DEC 2021	2,100.00	2,100.00	12/23/2021
Total UTAH STATE UNIVERSITY MOAB:					2,100.00	2,100.00	
WATCHGUARD VIDEO							
113443	36159	WATCHGUARD VIDEO	BCMINV00133	SHERIFF	5,356.00	5,356.00	12/23/2021
Total WATCHGUARD VIDEO:					5,356.00	5,356.00	
WF COMMUNICATIONS							
113444	28915	WF COMMUNICATIONS	251134	sheriff	48.62	48.62	12/23/2021
Total WF COMMUNICATIONS:					48.62	48.62	
WILDLAND SCAPES, LLC							
113445	28835	WILDLAND SCAPES, LLC	23647	SCOTT WACKER	150.00	150.00	12/23/2021
113445	28835	WILDLAND SCAPES, LLC	24432	TAMMY JACKSON	50.00	50.00	12/23/2021
Total WILDLAND SCAPES, LLC:					200.00	200.00	
WORKFORCE QA, LLC							
113446	34690	WORKFORCE QA, LLC	155724	PRE-EMPLOYMENT	90.00	90.00	12/23/2021
Total WORKFORCE QA, LLC:					90.00	90.00	
XEROX CORPORATION							
113447	29100	XEROX CORPORATION	014967443	recorder	84.52	84.52	12/23/2021
Total XEROX CORPORATION:					84.52	84.52	
YOUNG, KRISTINA							
113448	36840	YOUNG, KRISTINA	12202021	REIMBURSEMENT NEW COMP	1,772.83	1,772.83	12/23/2021
Total YOUNG, KRISTINA:					1,772.83	1,772.83	
ZUNICH BROS MECHANICAL							
113449	33851	ZUNICH BROS MECHANICAL	37551	SANDFLATS	48.00	48.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37416	SANDFLATS	108.00	108.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37199	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	36123	SANDFLATS	108.00	108.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37450	SANDFLATS	9,800.00	9,800.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37443	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37418	SANDFLATS	48.00	48.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37203	SANDFLATS	392.00	392.00	12/23/2021

Last Check Number	Vendor	Vendor Name	Invoice Number	Description	Net Invoice Amount	Amount Paid	Date Paid
113449	33851	ZUNICH BROS MECHANICAL	37374	SANDFLATS	48.00	48.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	36125	SANDFLATS	48.00	48.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37552	SANDFLATS	108.00	108.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37417	SANDFLATS	48.00	48.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37373	SANDFLATS	48.00	48.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37197	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37449	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37445	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37441	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37209	SANDFLATS	392.00	392.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	37375	SANDFLATS	108.00	108.00	12/23/2021
113449	33851	ZUNICH BROS MECHANICAL	36124	SANDFLATS	48.00	48.00	12/23/2021
Total ZUNICH BROS MECHANICAL:					13,704.00	13,704.00	
Grand Totals:					548,056.16	548,056.16	

Date: Dec 30th 2021

County Auditor: _____

Council Chairperson: _____

Council: _____

Council: _____

Check No. _____

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor.Last Check Number = 113392-113453

Report Criteria:

Report type: Summary

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Check.Check number = {SQL} (tblCheck.CheckNumber in (SELECT c.CheckNumber
FROM      dbo.tblCheck c INNER JOIN
          dbo.tblCheckDetail cd ON c.ID = cd.tblCheckID
GROUP BY c.CheckNumber
HAVING   (SUM(cd.Amount) >= 10000)))
Check.Type = {<>} "Adjustment"

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Payee	Check Number	Amount	
HOGAN & ASSOCIATES CONSTRUCTION	113412	365,315.77	EMS Building
INTERMOUNTAIN FARMERS ASSOC	113416	10,800.00	OSTA Ball Field supplies
JONES & DEMILLE ENGINEERING INC	113417	13,136.64	EMS Building
KIMLEY-HORN AND ASSOCIATES, INC	113418	18,512.24	Road/SF Project
LOVE COMMUNICATIONS	113421	15,000.00	Travel council Advertising
RELADYNE WEST LLC	113432	17,655.07	County's bulk fuel
TSJ CONSTRUCTION, LLC	113440	10,752.14	Airport Project
UTAH FRIENDS OF PALEONTOLOGY	113441	26,330.00	Grant match for Utah Raptor State park
ZUNICH BROS MECHANICAL	113449	13,704.00	Sandflats Toilet services
ARMSTRONG CONSULTANTS, INC.	113450	26,588.50	Airport Projects
TSJ CONSTRUCTION, LLC	113451	367,141.61	Airport Projects
ARMSTRONG CONSULTANTS, INC.	113452	32,209.00	Airport Projects
Grand Totals:		917,144.97	

Report Criteria:

Paid transmittals included

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
1	1 DESERT RIVERS CREDIT	33669	12/12/2021	70-02	EMPLOYEE W/H Grand County Credit	10-2242000-000	300.00
Total 1:							300.00
3	3 OFFICE OF RECOVERY S	33672	12/12/2021	69-02	Child Support Pay Period: 12/12/2021	10-2246000-000	508.51
	3 OFFICE OF RECOVERY S	33672	12/12/2021	69-02	Child Support Pay Period: 12/12/2021	21-2246000-000	139.96
	3 OFFICE OF RECOVERY S	33672	12/12/2021	69-02	Child Support Pay Period: 12/12/2021	75-2246000-000	687.21
Total 3:							1,335.68
4	4 GRAND COUNTY TREAS	33670	12/12/2021	66-00	EMPLOYEE W/H Grand County Treasur	10-2240000-000	498.85
	4 GRAND COUNTY TREAS	33670	12/12/2021	66-00	EMPLOYEE W/H Grand County Treasur	21-2240000-000	51.00
	4 GRAND COUNTY TREAS	33670	12/12/2021	66-00	EMPLOYEE W/H Grand County Treasur	45-2240000-000	56.00
Total 4:							605.85
10	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	GWSSA - HSA EE	11-3441-000-000	350.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	GWSSA - HSA - ER	11-3441-000-000	300.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	GWSSA - FSA - EE	11-3441-000-000	392.49
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	772.03
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	21-2256000-000	518.74
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	23-2256000-000	25.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	46-2256000-000	60.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	70-2256000-000	114.58
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-01	EMPLOYEE W/H FSA (Cafe) Plan Pay	10-2256000-000	229.38
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-02	EMPLOYEE W/H Dependent Child Care	10-2256000-000	416.66
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	10-2257000-000	4,318.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	17-2257000-000	30.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	21-2257000-000	325.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	23-2257000-000	150.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	46-2257000-000	50.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	47-2257000-000	25.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	70-2257000-000	200.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	72-2257000-000	535.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	76-2257000-000	290.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	10-2257000-000	5,645.53
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	17-2257000-000	59.99
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	21-2257000-000	650.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	23-2257000-000	59.08
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	45-2257000-000	50.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	46-2257000-000	100.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	47-2257000-000	100.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	70-2257000-000	300.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	72-2257000-000	500.00
	10 NATIONAL BENEFIT SER	33671	12/12/2021	71-03	EMPLOYEE W/H HSA Plan Pay Period:	76-2257000-000	150.00
	10 NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4562-130-000	6.10
	10 NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4146-130-000	3.05
	10 NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4145-130-000	12.20
	10 NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4242-130-000	6.10
	10 NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4160-130-000	6.10

16,716.46

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4212-130-000	18.30
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4122-130-000	6.10
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4113-130-000	3.05
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4211-130-000	12.20
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	10-4143-130-000	6.10
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	23-4236-130-000	3.05
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	46-4110-130-000	6.10
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	72-4272-130-000	6.10
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	21-4520-130-000	21.35
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	70-4270-130-000	3.05
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-01	NOVEMBER - FSA PLAN ADMIN	11-3441-000-000	9.15
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4562-130-000	5.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4146-130-000	5.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4145-130-000	7.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4242-130-000	2.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4142-130-000	12.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4112-130-000	7.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4160-130-000	7.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4212-130-000	30.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4122-130-000	5.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4113-130-000	2.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4180-130-000	10.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	47-4520-130-000	5.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4144-130-000	5.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4211-130-000	37.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4311-130-000	10.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4511-130-000	10.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4147-130-000	2.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	10-4252-130-000	5.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	76-4275-130-000	7.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	45-4110-130-000	2.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	46-4110-130-000	2.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	72-4272-130-000	15.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	21-4520-130-000	20.00
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	70-4270-130-000	7.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	23-4236-130-000	7.50
10	NATIONAL BENEFIT SER	122021104	12/12/2021	71-03	NOVEMBER - HSA PLAN ADMIN	11-3441-000-000	7.50
Total 10:							17,084.56
25							
25	LIBERTY MUTUAL INSUR	33674	12/12/2021	63-00	DECEMBER LIBERTY MUTUAL- EMP	10-2234000-000	1,246.24
25	LIBERTY MUTUAL INSUR	33674	12/12/2021	63-00	DECEMBER LIBERTY MUTUAL- EMP	21-2234000-000	374.40
25	LIBERTY MUTUAL INSUR	33674	12/12/2021	63-00	DECEMBER LIBERTY MUTUAL- EMP	23-2234000-000	115.16
25	LIBERTY MUTUAL INSUR	33674	12/12/2021	63-00	DECEMBER LIBERTY MUTUAL- EMP	72-2234000-000	355.66
Total 25:							2,091.46
28							
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	10-2281000-000	2,264.78
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	21-2281000-000	370.25
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	70-2281000-000	450.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	72-2281000-000	516.95
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	76-2281000-000	1,000.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	10-2281000-000	1,398.25
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	21-2281000-000	488.37
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	23-2281000-000	47.48

368.10

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	46-2261000-000	38.60
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	70-2261000-000	140.58
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	72-2261000-000	214.86
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	75-2261000-000	92.89
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-01	Utah Retirement T1 401(K) Pay Period:	76-2261000-000	57.91
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-02	Utah Retirement T1 401(K) Pol Pay Peri	10-2261000-000	2,404.75
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	1,244.50
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	60.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	10-2261000-000	428.89
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	21-2261000-000	53.64
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	23-2261000-000	18.22
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	45-2261000-000	12.87
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	46-2261000-000	15.04
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	70-2261000-000	8.66
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	72-2261000-000	32.60
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	75-2261000-000	42.48
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-06	Utah Retirement T2 DB HYB 401(K) Pa	76-2261000-000	9.28
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-07	Utah Retirement T2 DB PS HYB 401(K)	10-2261000-000	393.02
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-08	Utah Retirement T2 DC 401(K) Pay Peri	10-2261000-000	369.60
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-08	Utah Retirement T2 DC 401(K) Pay Peri	10-2261000-000	1,857.79
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-08	Utah Retirement T2 DC 401(K) Pay Peri	23-2261000-000	200.10
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-09	Utah Retirement T2 DC PS 401(K) Pay	10-2261000-000	200.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	40-09	Utah Retirement T2 DC PS 401(K) Pay	10-2261000-000	635.36
28	UTAH RETIREMENT SYS	122021106	12/12/2021	41-01	Utah Retirement 457 Pay Period: 12/12/	10-2263000-000	1,168.28
28	UTAH RETIREMENT SYS	122021106	12/12/2021	41-01	Utah Retirement 457 Pay Period: 12/12/	21-2263000-000	42.84
28	UTAH RETIREMENT SYS	122021106	12/12/2021	42-00	Utah Retirement ROTH IRA Pay Period:	10-2258000-000	1,295.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	42-00	Utah Retirement ROTH IRA Pay Period:	72-2258000-000	70.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	43-00	Utah Retirement TRADITIONAL IRA Pa	10-2258000-000	150.00
28	UTAH RETIREMENT SYS	122021106	12/12/2021	51-00	Utah Retirement Retirement-repay of loa	10-2259000-000	845.11
28	UTAH RETIREMENT SYS	122021106	12/12/2021	51-00	Utah Retirement Retirement-repay of loa	21-2259000-000	247.25
28	UTAH RETIREMENT SYS	122021106	12/12/2021	51-00	Utah Retirement Retirement-repay of loa	45-2259000-000	54.65
28	UTAH RETIREMENT SYS	122021106	12/12/2021	51-00	Utah Retirement Retirement-repay of loa	75-2259000-000	56.38
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	10-2260000-000	11,115.56
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	21-2260000-000	1,390.53
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	23-2260000-000	472.28
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	45-2260000-000	333.69
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	46-2260000-000	389.82
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	70-2260000-000	224.42
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	72-2260000-000	844.93
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	75-2260000-000	1,100.96
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-01	Utah Retirement T2 DB Hybrid Pay Peri	76-2260000-000	240.41
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-02	Utah Retirement T2 DB PS Hybrid Pay	10-2260000-000	876.29
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-02	Utah Retirement T2 DB PS Hybrid Pay	10-2260000-000	10,419.19
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-03	Utah Retirement T2 DC Pay Period: 12	10-2260000-000	1,111.91
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-03	Utah Retirement T2 DC Pay Period: 12	23-2260000-000	133.86
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-03	Utah Retirement T2 DC Pay Period: 12	47-2260000-000	130.94
28	UTAH RETIREMENT SYS	122021106	12/12/2021	55-04	Utah Retirement T2 DC PS Pay Period:	10-2260000-000	589.52
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	10-2260000-000	11,792.13
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	21-2260000-000	4,532.65
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	23-2260000-000	440.67
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	46-2260000-000	358.30
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	70-2260000-000	1,304.74
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	72-2260000-000	1,994.18
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	75-2260000-000	862.12
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-01	Utah Retirement T1 Non-Contributory R	76-2260000-000	537.50
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-03	Utah Retirement T1 Police Non-Contrib	10-2260000-000	10,426.48
28	UTAH RETIREMENT SYS	122021106	12/12/2021	90-03	Utah Retirement T1 Police Non-Contrib	17-2260000-000	590.93

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
Total 28:							81,209.24
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	16,523.70
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	17-2221000-000	120.37
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	20-2221000-000	18.60
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	1,836.70
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	558.58
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	7.67
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	131.53
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	412.39
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	47-2221000-000	270.60
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	506.91
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	1,335.84
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	886.14
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	257.99
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	10-2221000-000	16,347.28
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	17-2221000-000	120.37
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	20-2221000-000	18.60
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	21-2221000-000	2,013.12
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	23-2221000-000	558.58
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	25-2221000-000	7.67
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	45-2221000-000	131.53
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	46-2221000-000	412.39
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	47-2221000-000	270.60
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	70-2221000-000	506.91
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	72-2221000-000	1,335.84
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	75-2221000-000	886.14
29	IRS - FICA/FWT	122021102	12/12/2021	74-00	FICA/FWT Social Security Pay Period:	76-2221000-000	257.99
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	10-2224000-000	3,823.18
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	17-2224000-000	28.15
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	20-2224000-000	4.36
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	21-2224000-000	470.81
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	23-2224000-000	130.63
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	25-2224000-000	1.79
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	45-2224000-000	30.76
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	46-2224000-000	96.43
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	47-2224000-000	63.28
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	70-2224000-000	118.56
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	72-2224000-000	312.39
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	75-2224000-000	207.24
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	76-2224000-000	60.33
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	10-2224000-000	3,823.18
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	17-2224000-000	28.15
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	20-2224000-000	4.36
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	21-2224000-000	470.81
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	23-2224000-000	130.63
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	25-2224000-000	1.79
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	45-2224000-000	30.76
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	46-2224000-000	96.43
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	47-2224000-000	63.28
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	70-2224000-000	118.56
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	72-2224000-000	312.39
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	75-2224000-000	207.24
29	IRS - FICA/FWT	122021102	12/12/2021	75-00	FICA/FWT Medicare Pay Period: 12/12/	76-2224000-000	60.33
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	10-2222000-000	26,807.74

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	17-2222000-000	163.84
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	20-2222000-000	10.38
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	21-2222000-000	3,437.43
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	23-2222000-000	1,132.88
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	45-2222000-000	226.36
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	46-2222000-000	473.69
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	47-2222000-000	42.91
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	70-2222000-000	587.47
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	72-2222000-000	1,667.91
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	75-2222000-000	2,649.34
29	IRS - FICA/FWT	122021102	12/12/2021	76-00	FICA/FWT Federal Withholding Pay Peri	76-2222000-000	278.89
Total 29:							93,908.50
40							
40	CIGNA HEALTHCARE - C	122021101	12/12/2021	62-07	DECEMBER CLAIMS	11-4225-400-000	152,846.83
40	CIGNA HEALTHCARE - C	122021101	12/12/2021	62-05	DECEMBER PREMIUM	11-4225-400-000	70,098.91
Total 40:							222,945.74
43							
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	61-05	DECEMBER - LINCOLN - SINGLE EMP	11-4220-410-000	292.82
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	61-05	DECEMBER - LINCOLN - SINGLE EMR	11-4220-410-000	499.30
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	61-06	DECEMBER - LINCOLN - OUTSIDE AG	11-4220-410-000	172.28
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	96-00	DECEMBER - LINCOLN - LTD PO	10-2262000-000	462.48
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	10-2262000-000	1,744.23
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	21-2262000-000	238.36
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	23-2262000-000	24.91
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	45-2262000-000	16.46
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	46-2262000-000	36.04
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	47-2262000-000	31.96
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	70-2262000-000	52.18
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	97-00	DECEMBER - LINCOLN - LTD	72-2262000-000	94.62
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	61-06	DECEMBER - LINCOLN - EMPLOYEE A	11-4220-410-000	241.36-
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	61-06	DECEMBER - LINCOLN - 2 PARTY & FA	11-4220-410-000	1,325.86
43	LINCOLN NATIONAL LIFE	122021103	12/12/2021	61-06	DECEMBER - LINCOLN - 2 PARTY & FA	11-4220-410-000	1,767.02
Total 43:							6,517.16
99							
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	10-2254000-000	9,277.92
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	17-2254000-000	43.55
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	21-2254000-000	1,277.58
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	23-2254000-000	567.76
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	30-2254000-000	4.04
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	47-2254000-000	270.41
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	45-2254000-000	79.22
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	46-2254000-000	204.10
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	70-2254000-000	330.84
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	72-2254000-000	793.88
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	75-2254000-000	340.54
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	20-2254000-000	11.45
99	UTAH LOCAL GOVERNMENT	33675	12/12/2021	99-00	DECEMBER WORKERS COMP	23-2254000-000	87.17
Total 99:							13,288.46

Transmittal Number	Name	Check Number	Pay Per Date	Pay Code	Description	GL Account	Amount
6108							
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - EMP W/H	10-2248000-000	572.00
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - EMP W/H	21-2248000-000	71.78
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - EMP W/H	23-2248000-000	10.66
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - EMP W/H	45-2248000-000	10.00
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - EMP W/H	46-2248000-000	52.54
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - EMP W/H	72-2248000-000	31.32
6108	THE STANDARD INSURA	122021105	12/12/2021	61-08	DECEMBER - STANDARD - GRAND WA	11-3441-000-000	10.00
Total 6108:							758.30
6501							
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	10-2266000-000	354.52
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	17-2266000-000	2.30
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	21-2266000-000	53.48
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	23-2266000-000	17.54
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	46-2266000-000	7.64
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	47-2266000-000	7.64
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	70-2266000-000	11.46
6501	BLOMQUIST HALE CONS	33673	12/12/2021	65-01	DECEMBER - EMPLOYER	72-2266000-000	26.74
Total 6501:							481.32
Grand Totals:							440,526.27

Report Criteria:
Paid transmittals included

DATE: 12/21/21
CHECK NUMBERS: 33669-33675
TRANSMITTAL NUMBERS: 122021101-122021106
AMOUNTS OF NOTE: Cigna \$222,945.74
COUNTY AUDITOR: _____
COMMISSION MEMBER: _____
COMMISSION MEMBER: _____

34,819.32
405,707.04

Report Criteria:

Department.Department = {AND} {<>} "THOMPSON FIRE DISTRICT"

Total AIRPORT:	5	.00	.00	8,395.71
Total ASSESSOR:	4	.00	.00	5,304.98
Total ATTORNEY:	6	.00	.00	12,839.59
Total BUILDING INSPECTOR:	3	.00	.00	5,278.72
Total CEMETARY DISTRICT:	2	.00	.00	2,423.65
Total CHILD JUST CTR:	1	.00	.00	1,466.86
Total CLERK/AUDITOR:	5	.00	.00	7,617.31
Total COUNTY ADMINISTRATOR:	6	.00	.00	11,155.47
Total COUNTY COUNCIL:	7	.00	.00	7,596.37
Total COURTHOUSE:	6	.00	.00	7,026.64
Total FAMILY SUPPORT CENTE:	5	.00	.00	5,570.18
Total JAIL:	18	.00	.00	32,062.48
Total JUSTICE COURT:	4	.00	.00	5,102.58
Total LIBRARY:	17	.00	.00	16,205.51
Total MOAB MOSQUITO DISTRI:	3	.00	.00	9,098.87
Total MOAB PROMOTION:	5	.00	.00	6,530.56
Total PERSONNEL SERVICES:	2	.00	.00	2,939.35
Total PLANNING & ZONING:	8	.00	.00	11,102.20
Total RECORDER:	3	.00	.00	4,574.92
Total ROADS - CLASS B:	15	.00	.00	24,183.30
Total SANDFLATS RECREATION:	4	.00	.00	6,015.48
Total SEARCH & RESCUE:	16	.00	.00	5,862.51
Total SENIOR CITIZENS:	6	.00	.00	7,208.87
Total SHERIFF:	19	.00	.00	43,372.47
Total SPANISH TRAIL ARENA:	6	.00	.00	8,444.10
Total SURVEYOR:	1	.00	.00	632.15
Total TREASURER:	3	.00	.00	4,921.04
Total WEED CONTROL:	3	.00	.00	2,882.68

Grand Totals:

183	.00	.00	265,814.55
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Report Criteria:

Department.Department = {AND} {<-> "THOMPSON FIRE DISTRICT"

DATE:	12/21/21
CHECK NUMBERS:	33667 + 33668
TRANSMITTAL NUMBERS:	121721101-121721284
AMOUNTS OF NOTE:	
COUNTY AUDITOR:	
COMMISSION MEMBER:	
COMMISSION MEMBER:	

Quarterly Purchase Report - 4th quarter 2021

OSTA	10-8-2021: Contract btw OSTA & LeGrand Johnson for arena sand (pre-approved)	\$6,334.50
OSTA	10-19-2021: Second contract btw OSTA & LeGrand Johnson for additional sand (still w/in pre-approved \$ amount)	\$2,125.00
Roads	10-12-2021: Honnen - John Deere 310 SL Backhoe Loader Stock #75672 - Time Sensitive	\$104,079
Roads	10-14-2021: John Deere backhoe attachments - angle broom, root rake, mounted hose guide. Related to the time-sensitive Deere backhoe purchase	\$14,614.18
County Attorney	10-19-2021: Contract w/ Westlaw (legal research) for County Attorney office	\$1,896 per year
Sand Flats	11-2-2021: Contract w/ Jones & DeMille Engineering for survey and design work for a gravel parking lot at Sand Flats Rec. Area (not on pre-authorized list, but under \$5,000)	\$4,995
OSTA	11-5-2021: Invoice to pay GC - USFS - Use of Spanish Trail Arena during Pack Creek Fire (Revenue)	(\$18,040.80)
Travel Council	12-16-2021: Contract with Group Tour Media for Advertising	\$3,000
Economic Dev't	12-23-2021: Agreement w/ HooDoo Hilton for a room block for the Canyonlands Business Summit on 2-7-2022	depends
Reported on 1-4-2022 Agenda (as 4th quarter)		

2465 112th Ave.
Holland, MI 49424
phone: 616.393.2077
fax: 616.393.0085



Date: 12/9/2021

ADVERTISING CONTRACT # 8912

Account #3918, Sales Representative: Aimee Smith - Aimee@GroupTour.com

Company

August Granath
Moab Area Travel Council
84 N 100 E
PO Box 550
Moab, UT 84532
P: 435-259-1370
F:
E: agranath@grandcountyutah.net
W: www.discovermoab.com

Agency

P:
F:
E:

Billing

Robert Riberia
Moab Area Travel Council
84 N 100 E
PO Box 550
Moab, UT 84532
P: 435-259-1370
F:
E: robert@discovermoab.com

Publication	Issue	Invoice Date	Space Deadline	Material Deadline	Section	Ad Size	Ad Notes	Frequency	Card Rate	Discounts	Net
Group Tour	Feb	2/1/2022	12/1/2021	12/15/2021		1/3 Box	Facing Moab Itinerary	1x	3,206.00	206.00	\$3,000.00

Product	Start Date	End Date	Invoice Date	Material Deadline	Position	Section	Item Notes	Card Rate	Discounts	Net
GroupTourMagazine.com	12/1/2021	12/1/2021	12/1/2021		Web Page		Added Value	750.00	750.00	\$0.00

NET TOTAL:	\$3,000.00
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Advertising Terms & Conditions

Terms: All contracts are subject to credit approval. Rates are guaranteed for the length of contract only. Invoice payment due upon receipt. All rates must be paid in U.S. funds.

Cancellation: Co-op space is non-cancelable. All cancellations must be received in writing prior to the space deadline. If an advertisement is canceled, all discounts become void, including multi-issue discounts, and a short rate is due. Minimum \$50 per issue cancellation fee. **Digital space must be cancelled/rescheduled, in writing, 60 days in advance of scheduled run date or a 50% short-rate will be charged.**

Copy responsibility: All advertisements are accepted and published as represented by the advertiser or agency, who are authorized to grant the right to publish the entire contents including art and photos. Advertiser hereby indemnifies Publisher against any claims relating to unauthorized use of content or art. All materials supplied by the advertiser or agency must meet the requirements for printing as described in Group Tour Media's Advertising Specification sheet. In the absence of new artwork or specific instructions, Publisher will repeat previous advertisement.

Mailing List Rental: All orders must be pre-paid 14 days prior to Direct Mail or E-Blast date.

Authorization for Advertising: I am hereby authorized to publish the advertisement detailed above. I hereby affirm that I am authorized to contract for this advertising on behalf of the above-named advertiser. I acknowledge this insertion order is subject to all terms and conditions of the Publisher's currently applicable rate card that is hereby incorporated by reference herein.

Mary McGann

12/16/2021

Advertiser/Agency

Date

Aimee Smith

Date

**Please return the signed contract to:
sales@grouptour.com or Fax: 616.393.0085**

Mary McGann

Chair Grand County Commission

Agenda Summary
GRAND COUNTY COMMISSION
December 21, 2021
 Item No. B

TITLE:	Planning & Zoning Year End Report and 2022 Work Plan
FISCAL IMPACT:	N/A
PRESENTER(S):	Planning and Zoning staff

Prepared By:
GRAND COUNTY
PLANNING &
ZONING

FOR OFFICE USE ONLY:

Attorney Review:

N/A

PLANNING & ZONING YEAR END REPORT

1. Code Enforcement report – Josh Green
2. P&Z 2021 Summary
 - a. Current Planning -- Elissa
 - b. Coordination & Collaboration -- Elissa
 - c. Long Range Planning -- John
3. 2022 Workplan – John
 - a. GP Update Wrap
 - b. Land Use Code
 - c. Research & Development, Grant writing
 - d. Policy Development
 - e. Workshops & Conferences
 - f. Organization development & enrichment
 - g. P&Z Admin



STAFF REPORT
PLANNING & ZONING DEPARTMENT

DATE: Wednesday, December 15, 2021

TO: County Commission

SUBJECT: 2021 P&Z Report and 2022 Work Plan

RESPECTUFULLY SUBMITTED: P&Z staff

CODE ENFORCEMENT
2021

Josh Green

Grand County Code Enforcement Cases

Case Status	#	%
OPEN	5	10.42%
Closed - No Violation	20	41.67%
Closed - Compliance Achieved	15	31.25%
Closed - Building Permit Issued	4	8.33%
Verification in Progress	0	0.00%
Warning Letter Sent	1	2.08%
Courtesy Letter Sent	0	0.00%
Violation Notice Sent	0	0.00%
Drive-by Inspection Scheduled	0	0.00%
Sent to GCSO for Hand Delivery	0	0.00%
Referred to Tax Commission	1	2.08%
Forwarded to County Attorney	1	2.08%
Awaiting Signatures	0	0.00%
Compliance Agreement	1	2.08%
TOTAL	48	

VIOLATION TYPE REPORTED	#	%
Conducting business without a business license	4	8.33%
Construction without a permit	4	8.33%
Floodplain	1	2.08%
Illegal B&B (no business license)	0	0.00%
Illegal Overnight Rental (LOCATION)	3	6.25%
Illegal Overnight Rental (NO BUSINESS LICENSE)	0	0.00%
Illegal RV/Camping on Property	14	29.17%
Keeping roosters/keeping chickens without permit	0	0.00%
Letter of Concern (GENERAL)	4	8.33%
Noise Disturbance	1	2.08%
Other B&B Violation	0	0.00%
Other Code Violation	5	10.42%
Refuse, Debris, and/or Junk	2	4.17%
Setback Requirements	1	2.08%
Special Event (GENERAL)	4	8.33%
Storage of Junk and Debris	2	4.17%
Unauthorized Business Activity	0	0.00%
Unsafe Condition	3	6.25%
Zoning Violation (GENERAL)	0	0.00%
TOTAL	48	

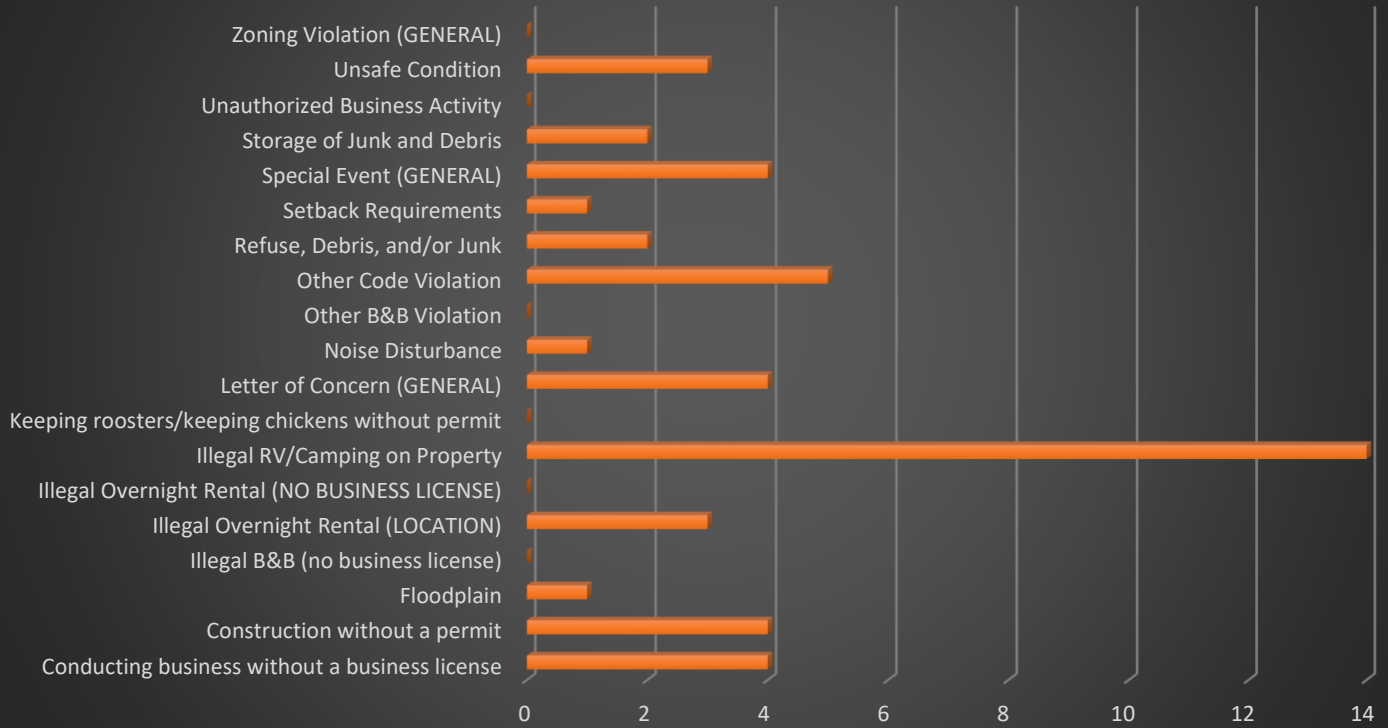


Current Active Cases:	7
Days Per Closed Case Average:	23.41

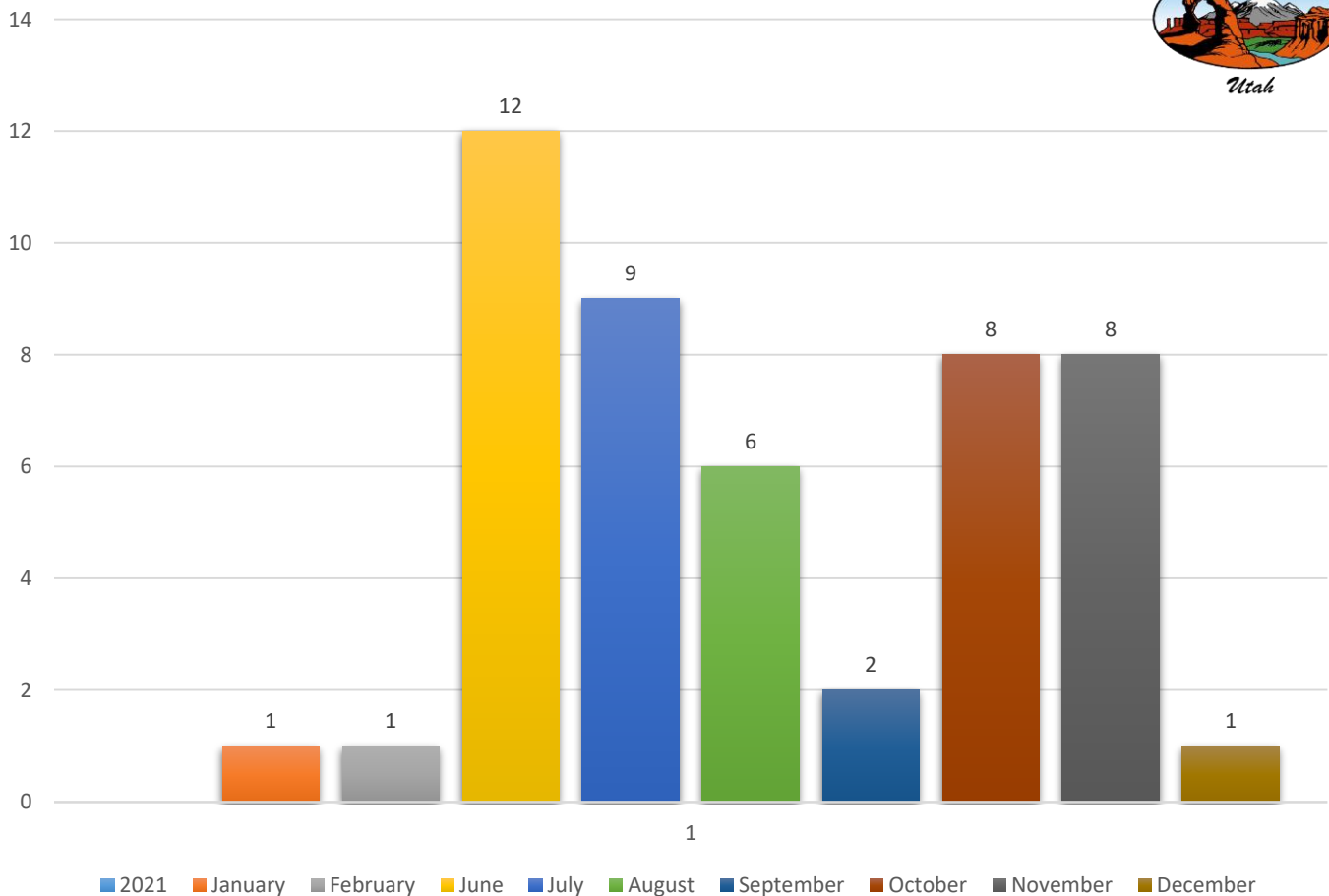
All Complaints are kept anonymous.

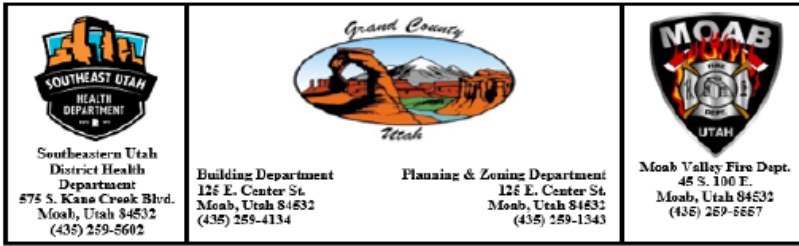
All Complainants are responded to within 24 business hours.

Violation Type Reported Totals



Cases Submitted Per Month 1/1/21 - 12/14/21





Voluntary Compliance Agreement

RESPONSIBLE PARTY

TODAYS DATE:

NAME:
ADDRESS:
PARCEL:

VIOLATION ADDRESS

VIOLATION DESCRIPTION

CORRECTIVE ACTION

DATE CORRECTION MUST BE COMPLETED: _____, 20____ Initial _____

PENALTIES:

- A. It shall be unlawful for any Person to violate or otherwise fail to comply with the County Ordinances.
- B. Criminal Penalties. Subject to any limitations contained in Utah Statute § 17-53-223, any Person who violates or fails to comply with any part or provision of the County Ordinances within the County shall be guilty of a Class C misdemeanor unless expressly designated otherwise by ordinance and, upon conviction, shall be subject to fines and imprisonment set forth in Utah Statute § 76-3-204. Each day that such violation continues shall be considered a separate offense. Subsequent offenses shall be subject to penalty enhancement(s).
- C. Civil Penalties. Any Person who violates or fails to comply with any part or provision of the County Ordinances within the County shall be subject to Civil Fines, as defined in Chapter 1.04 above, in the amounts set forth in the Grand County Consolidated Fee Schedule or, if non, \$100 per violation per day Each day that such violation continues shall be considered a separate offense.

D. The civil and criminal penalties provided herein shall be cumulative of other remedies provided by state law.

COMPLIANCE AGREEMENT

By signing below, I acknowledge:

As the Responsible Person, I understand that agents of the County may periodically inspect the premises as may be necessary to determine compliance with this Compliance Agreement.

I understand that the County may cure the violation and recover its costs and expenses of same, as well as a monetary fine should I fail to comply with all the terms of this Compliance Agreement.

I hereby waive the right to appeal the Compliance Officer's finding that a Violation exists and waive the right to appeal the specific corrective action listed above.

I understand that as the Responsible Person, the County may seek Civil Fines and/or Criminal Penalties for failure to comply with this Compliance Agreement.

I understand that if I comply with the terms of the Compliance Agreement, the County shall take no further action against the Responsible Person related to the violation described in the Compliance Agreement unless the violation occurs again.

I understand that if the Responsible Person fails to comply with the terms of the Compliance Agreement, the County may pursue the remedies and penalties set forth therein.

Responsible Person Name (print)

Responsible Person Signature

Today's Date

Grand County Representative Name (print)

Grand County Representative Signature

Today's Date

I hereby decline signing the Compliance Agreement as it is requested above:

Responsible Person Name (print)

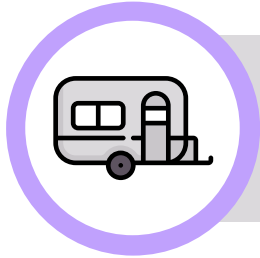
Responsible Person Signature

Today's Date



CODE ENFORCEMENT FACT SHEET

1/1/2021 - 12/9/2021



Illegal RV/Camping on Property was the most reported complaint (29.17%)



41.67% of cases reported had no violation.



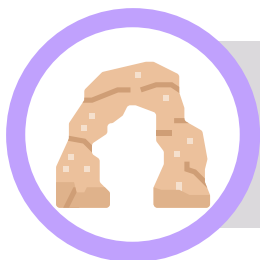
Of the cases that qualified for the Enforcement Process, 19 came into Voluntary Compliance.



June was the highest month with 12 cases submitted.



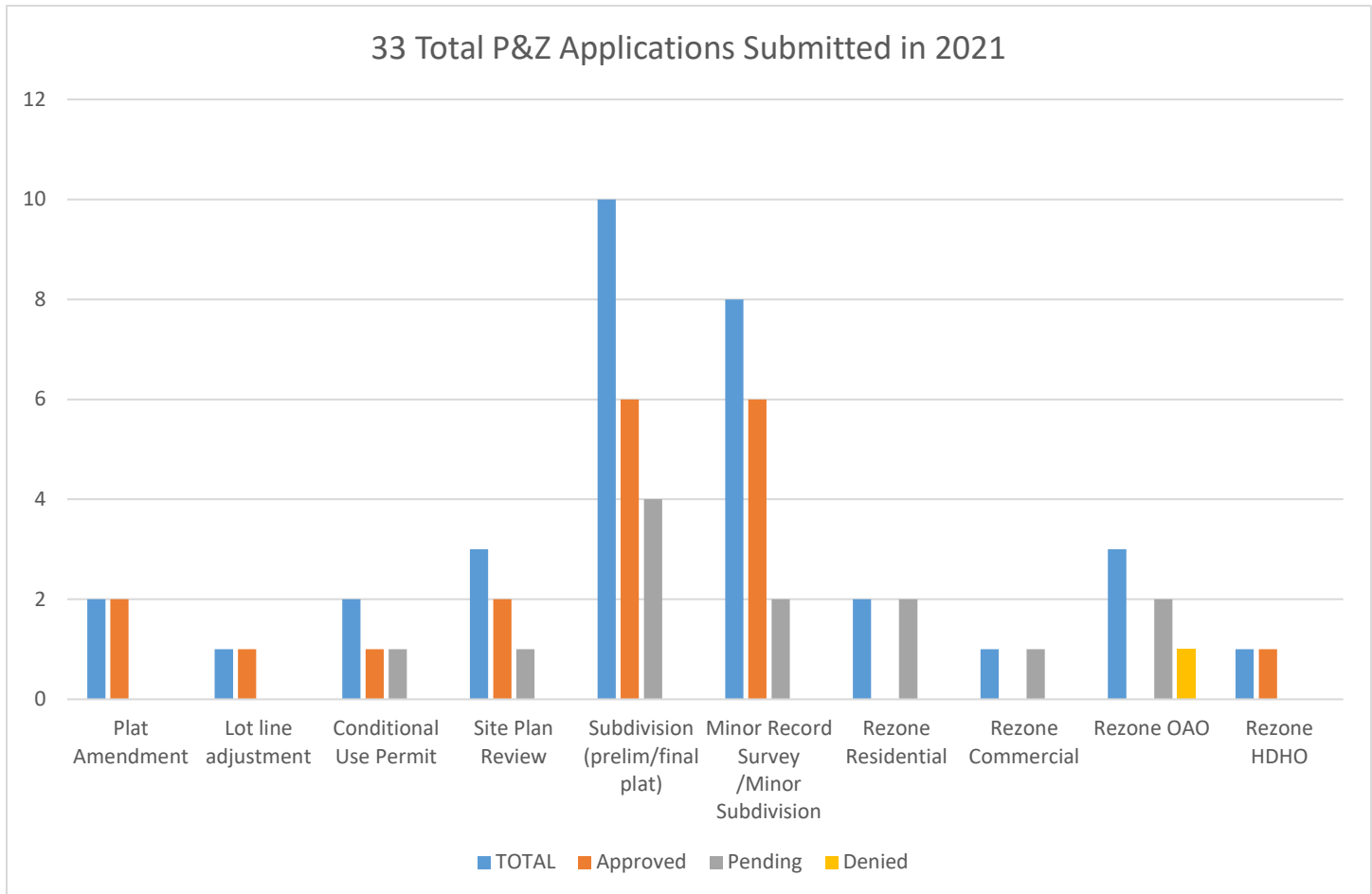
The average time for a case being submitted until closed: 23.41 days.



There are currently 7 open cases that are being monitored.

PLANNING & ZONING 2021 SUMMARY

Current Planning



- I. Total development applications submitted in 2021: 33 total submitted, 19 approved, 13 pending, 1 denied. Out of the 12 subdivisions that were approved and platted, 46 new lots were created.
- II. Thompson Springs replat underway (future zone changes to come in 2022) – held two public meetings to present replat and get feedback from property owners.
- III. iWorq online application portal is operational – improves application processing to be more efficient and easier to track across all departments/agencies.

Coordination & Collaboration

- I. Participated in quarterly Moab Area Housing Task Force meetings, and began collaborating on the Affordable Housing Master Plan Update.
- II. Collaboration and assistance to Arroyo Crossing for project entitlements
- III. Attended quarterly Economic Diversification Advisory Council meetings and started to collaborate on

Economic Development Master Plan

- IV. Attended quarterly Canyon Country Partnership meetings – established working relationships with public land management agencies, water authorities, and others engaged in regional planning
- V. Held quarterly Client Engagement Group meetings with over 100 invitees including representatives of private development and public agencies.
- VI. Dark Skies working group participation

Long Range Planning

I. Land Use Code updates:

- a. Article 9 updated – to streamline processing of subdivisions and other applications.
- b. Article 3, 4, 6 – were analyzed and specific sections have been targeted for updates (to occur in early 2022).

II. General Plan Update

- a. Agency/department head and stakeholder interviews: 25-30 interviews
- b. Several GP workshops with Planning Commission and County Commission
- c. Draft General Plan released to stakeholders
- d. Drafted Strategic Plan (identifying vision statements)
- e. Public engagement strategy started, launched Grandcountyconnects.com
- f. Launched Land Use Study and held first public open house
- g. UTMP: in progress
- h. Affordable Housing Master Plan update: started

III. P&Z 2022 Budget and Grants

- a. P&Z budget for 2022 work – approved
- b. Redevelopment grant –working with Travel Council on funded land use work
- c. Land use and transportation UDOT grant - LUC updates and rewrites to align with General Plan
- d. Boat ramp grant
- e. RERC application with EPA for Thompson Springs revitalization plan
- f. Brownfield's EPA grant application for redeveloping old shooting range

2022 Work Plan

I. Wrap up General Plan Update

- a. **JAN 4th**: Joint PC and CC workshop on GP and Strategic Plan
- b. **FEB**: Assist with Business and Econ development forum – working towards the Economic Development Master Plan
- c. **FEB**: Assist with Housing forum – working towards the Affordable Housing Master Plan
- d. **MAR 1st**: Adopt the General Plan 2030 – Small Town Adventurous Spirit
- e. Neighborhood planning begins March 2022
- g. Integrate Land Use Study and Levels of Service Analysis with General Plan and LUC updates
- h. Facilitate and assist with all master plans including Econ Dev, Transportation, Housing, Capital

Planning and Parks and Recreation

IV. Land Use Code

- a. Present land use code updates proposed for Article 3, 4 and 6 to be addressed immediately (for adoption in Feb)
- b. Incorporate results of Land Use Study and LOS analysis – possible broad changes to the LUC (to be adopted by end of 2022)

V. Research & Development and Grant writing

- a. Regional initiatives
- b. USU partnership & resources for planning
- c. Identify projects and grants for implementation of GP goals & objectives

VI. Policy Development – Draft a Community Planning Manual to identify policies and procedures for various areas (Annexation, Water policy, wildfire, flooding, airport (create an overlay district, dispute resolution, standardized reporting to CC & PC, LUC review, Legal Interpretations, etc..)

VII. Workshops & Conferences

- a. Jan 19th Utah Land Use Handbook training for PC, CC, P&Z, admin, realtors, developers,
- b. Utah APA Spring conference in March 2022 – at least one staff member to attend
- c. National APA conference April 2022 – one staff member to attend
- d. Mountain towns conference – tentative attendance

VIII. Organization development & enrichment

- a. Review org needs and develop strategies for recruitment/retention
- b. Planetizen courses and training
- c. AICP and FEMA certifications
- d. Dashboard for community indicators with quarterly reporting
- e. Quarterly planning training sessions with County and Planning Commissions

IX. P&Z Admin

- a. P&Z employee manual
- b. File intake process and streamlining
- c. File management & archiving – digitization
- d. Z drive organization
- e. iWorq streamlining
- f. GIS integration
- g. Bylaw and Code tracking
- h. Committees and Commissions procedures

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: D

TITLE:	Approving application to the Bureau of Land Management (BLM) to renew road Rights of Way expiring in 2022
FISCAL IMPACT:	
PRESENTER(S):	Bill Jackson, Roads & Bridges Supervisor

Prepared By:

Tara Collins

FOR OFFICE USE ONLY:

Attorney Review:

N/A

SUGGESTED MOTION:

I move to authorize the County Road Department to submit an application to the BLM to renew the County's Rights of Way on County Roads #226 and #261.

BACKGROUND:

The Bureau of Land Management (BLM), Moab Field Office, issued several Rights-of-Way to Grand County that are set to expire in 2022. Two of these roads, County Roads #226 and #261 will expire January 23, 2022. The BLM has sent us their Standard Form 299, an Application for Transportation on Federal Land, which will renew these Rights of Way.

The remaining roads (Danish Flat / Cisco Oil Fields and Mary Jane Canyon) will be addressed at a Commission meeting later in 2022.




ATTACHMENT(S):


1. Map of Blaze Canyon Road #226
2. Map of Moab Canyon Road #261
3. Letter from BLM received December 14, 2021


Blaze Canyon RD #226 color red is the route

Write a description for your map.

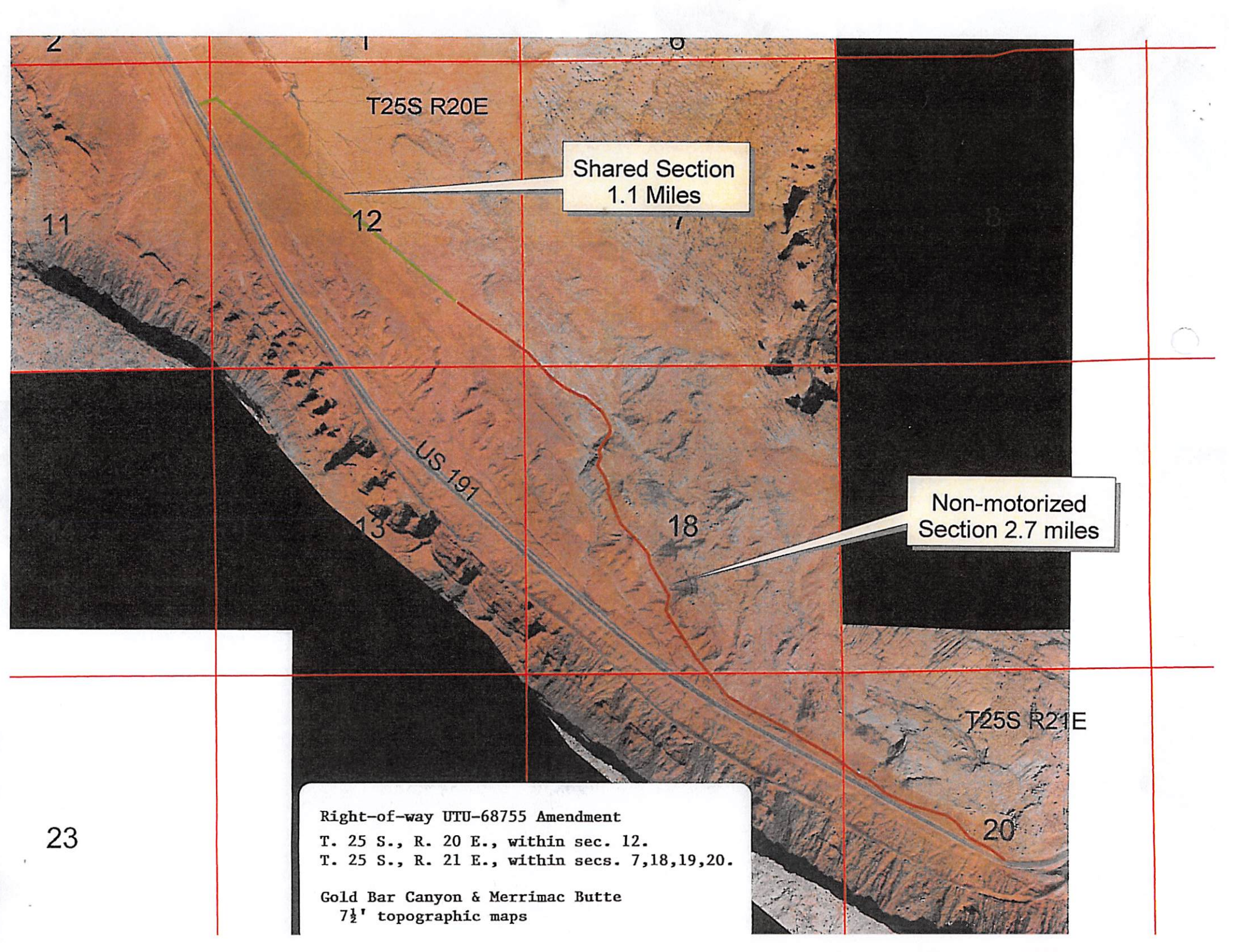
Legend

-  Blaze Canyon road #226
-  Feature 1
-  US-191

 Blaze Canyon road #226

 Blaze Canyon road #226





T25S R20E

Shared Section
1.1 Miles

Non-motorized
Section 2.7 miles

Right-of-way UTU-68755 Amendment
T. 25 S., R. 20 E., within sec. 12.
T. 25 S., R. 21 E., within secs. 7,18,19,20.

Gold Bar Canyon & Merrimac Butte
7½' topographic maps

23



United States Department of the Interior



BUREAU OF LAND MANAGEMENT
Moab Field Office
82 E. Dogwood Avenue
Moab, UT 84532

DEC 14 2021

In Reply Refer To:
2800 (LLUTY01200)

CERTIFIED RETURN RECEIPT
7018 0680 0001 3071 1782

Grand County
125 E. Center Street
Moab, Utah 84532

RIGHTS-OF-WAY EXPIRING ACTION NEEDED

Dear Grant Holder:

The Bureau of Land Management (BLM), Moab Field Office, issued several Rights-of-Way to Grand County that are set to expire in 2022. The following ROWs are expiring in 2022:

Serial Number	Expiration Date	Description
UTU-68755	1/23/2022	County Road #261
UTU-68756	1/23/2022	County Road #226
UTU-68830	7/29/2022	Access Road Danish Flat/Cisco Oil Field
UTU-68831	7/29/2022	Access Road Danish Flat/Cisco Oil Field
UTU-68832	7/29/2022	Access Road Danish Flat/Cisco Oil Field
UTU-68833	7/29/2022	Access Road Danish Flat/Cisco Oil Field
UTU-68834	7/29/2022	Access Road Danish Flat/Cisco Oil Field
UTU-70155	10/6/2022	Road to Mary Jane Canyon

According to 43 CFR 2807.22, if you wish to renew your authorization, you must submit an application to the BLM at least 120 calendar days before expiration. If there is a continuing need for this authorization, please submit a completed application (enclosed) to the BLM at the above listed address prior to the 120 calendar days allowed. If 120 days do not remain prior to expiration, please submit the application within 30 days of receipt of this letter.

If an application is not received at least 120 days prior to the expiration or within 30 days of receipt of this letter (whichever is later) it may result in an interruption of your authorization.

INTERIOR REGION 7 • UPPER COLORADO BASIN

COLORADO, NEW MEXICO, UTAH, WYOMING

Should there no longer be a need for this authorization before or upon expiration, please respond in writing within 30 days of receipt of this letter.

If you have any questions please contact Lisa Wilkolak, Realty Specialist, at (435) 259-2122 or lwilkolak@blm.gov.

Sincerely,



Nicollee Gaddis-Wyatt
Field Manager

Enclosure

STANDARD FORM 299 (REV. 3/2020)

APPLICATION FOR TRANSPORTATION, UTILITY SYSTEMS, TELECOMMUNICATIONS AND FACILITIES ON FEDERAL LANDS AND PROPERTY

FORM APPROVED
OMB Control Number: 0596-0249
Expiration Date: 2/28/2023

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application for an authorization (easement, right-of-way, lease, license or permit), the applicant should completely review this package, including instructions, and schedule a pre-application meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the pre-application meeting.

Application Number

Date Filed

1. Name and address of applicant

2. Name and address of authorized agent if different from item 1

3. Applicant telephone number and email:

Authorized agent telephone number and email:

4. As applicant are you? (check one)

- a. Individual
- b. Corporation*
- c. Partnership/Association*
- d. State Government/State Agency
- e. Local Government
- f. Federal Agency

* If checked, complete supplemental page

5. Specify what application is for: (check one)

- a. New authorization
- b. Renewing existing authorization number
- c. Amend existing authorization number
- d. Assign existing authorization number
- e. Existing use for which no authorization has been received *
- f. Other*

* If checked, provide details under item 7

6. If an individual, or partnership, are you a citizen(s) of the United States? Yes No

7. Project description (describe in detail): (a) Type of use or occupancy, (e.g., canal, pipeline, road, telecommunications); (b) related structures and facilities; (c) physical specifications (Length, width, grading, etc.); (d) term of days/years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for activity/construction (Attach additional sheets, if additional space is needed.)

8. Attach a map covering area and show location of project proposal.

9. State or Local government approval: Attached Applied for Not Required

10. Nonrefundable application fee: Attached Not required To be determined by agency

11. Does project cross international boundary or affect international waterways? Yes No (if "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

13a. Describe other alternative locations considered.

b. Why were these alternatives not selected?

c. Give explanation as to why it is necessary to use or occupy Federal assets (lands or buildings).

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability; and, (g) historic or archaeological resources or properties.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plant life, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

19. State whether any hazardous material, as defined in this paragraph, would be used, produced, transported or stored on or in a federal building or federal lands or would be used in connection with the proposed use or occupancy. "Hazardous material" shall mean (a) any hazardous substance under section 101(14) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9601(14); (b) any pollutant or contaminant under section 101(33) of CERCLA, 42 U.S.C. § 9601(33); (c) any petroleum product or its derivative, including fuel oil, and waste oils; and (d) any hazardous substance, extremely hazardous substance, toxic substance, hazardous waste, ignitable, reactive or corrosive materials, pollutant, contaminant, element, compound, mixture, solution or substance that may pose a present or potential hazard to human health or the environment under any applicable environmental laws. The holder shall not store any hazardous materials at the site without prior written approval from the authorized officer. This approval shall not be unreasonably withheld. If the authorized officer provides approval, this permit shall include (or in the case of approval provided after this permit is issued, shall be amended to include) specific terms addressing the storage of hazardous materials, including the specific type of materials to be stored, the volume, the type of storage, and a spill plan. Such terms shall be proposed by the holder and are subject to approval by the authorized officer.

20. Name all the Federal Department(s)/Agency(ies) where this application is being filed.

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation utility systems telecommunication installations facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Wired and wireless systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture
Regional Forester, Forest Service (USFS)
P.O. Box 21628
Juneau, Alaska 99802-1628
Telephone: (907) 586-7847
(or a local Forest Service Office)

Department of the Interior
Bureau of Indian Affairs (BIA)
Alaska Regional Office
709 West 9th Street
Juneau, Alaska 99802
Telephone: (907) 586-7177

Department of the Interior
Alaska State Office
Bureau of Land Management
222 West 7th Avenue #13
Anchorage, Alaska 99513
Public Room: 907-271-5960
FAX: 907-271-3684
(or a local BLM Office)

U.S. Fish & Wildlife Service (FWS)
Office of the Regional Director
1011 East Tudor Road
Anchorage, Alaska 99503
Telephone: (907) 786-3440

National Park Service (NPS)
Alaska Regional Office
240 West 5th Avenue
Anchorage, Alaska 99501
Telephone: (907) 644-3510

Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Officer, P.O. Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation
Federal Aviation Administration
Alaska Region AAL-4, 222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation, utility systems, telecommunication installations and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate locations in as much detail as possible, discussing why certain locations were rejected and why it is necessary to use Federal assets will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate locations as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information with as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

EFFECT OF NOT PROVIDING INFORMATION

Disclosure of the information is voluntary. If all the information is not provided, the proposal or application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from proponents and applicants requesting a right-of-way, permit, license, lease, or certification for use of Federal assets. The Federal agencies use this information to evaluate a proponent's or applicant's proposal to use Federal assets.

BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0249. The time required to complete this information collection is estimated to average 8 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The authority to collect this information is derived from 47 U.S.C. 1455(c)(3) and 16 U.S.C. 3210.

USDA NONDISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

SUPPLEMENTAL

NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
I - PRIVATE CORPORATIONS	ATTACHED	FILED *
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>

* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: E

TITLE:	Approving assignments of County Commission Representatives/Liaisons to District and County Boards, Commissions and Committees and other agencies
FISCAL IMPACT:	None
PRESENTER(S):	Commission Chair

Prepared By:

Tara Collins
 Commission Office Assistant
 (435) 259-1342
 tcollins@grandcountyutah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the assignments of County Commission Representatives / Liaisons to District and County Boards, Commissions and Committees and other agencies as discussed today.

BACKGROUND:

Per the Governing Body Policies and Procedures:

In January of each year the Commission shall review each Commission Representative position on County Boards, Commissions and Committees, Local and Special Service District Boards, and other agencies. Commission Members shall indicate which assignments they would prefer. For assignments selected by more than one Commission Member, the Commission shall vote on who receives the assignment. In the event that no Member volunteers for an assignment, the Chair shall assign a Member.

ATTACHMENT(S):

1. Draft 2022 Commission Assignments - A-Z
2. Draft 2022 Commission Assignments - by Member

Commission Assignment Summary 2022 - A-Z

ASSIGNMENT - A-Z	Vote	Rep/Liaison	Meeting Dates & Times, 2021	Location
Airport Board	no	Mary	Monthly - 1st Monday @ 5 pm (2nd Monday if 1st is a holiday)	Chambers
Arches Hotspot Region Coordinating Committee		Evan		
Arches SSD Board	yes	Evan	Monthly - 3rd Thursday @ 4pm	Fairfield Inn & Suites, 1863 N. Hwy 191
Audit Committee	yes	Mary & Kevin	as needed, at least once per quarter	Chambers
Boundary Commission	yes	Evan	as needed, at least once a year	Chambers
Budget Advisory Board	yes	Mary & Kevin exp. 12/31/2022	as needed	Chambers
Building Codes Board of Appeals	no	Evan	as needed	
Canyonlands Healthcare SSD Board (CHCSSD)	yes	Gabriel	Monthly - 2nd Thurs @ 5:30 pm	Hospital room 3
Catastrophic Wildfire Initiative, Governor's	N/A	Sarah	as needed	
CCP (Canyon Country Partnership)	N/A	Mary / Trisha (shared)	2022: All day . March 17, April 21, June 16, August 18, Oct. 20, Dec. 1	Regional
Cemetery Maintenance District Board	yes	Evan	Monthly - 2nd Tues @ 6 pm, except Dec mtg @ 5:30 pm	Dist Ofc 2651 SVD
Chamber of Commerce	N/A	Jacques	4th Wed. @ 8:30 am	Zions Bank
Children's Justice Center (CJC) Advisory Board	yes	Trisha	2020: Jan. 14, April 14, July 15, Oct. 20 12 pm?	Fire Dept 45 S 100 E
Community Renewable Energy Board	yes	Sarah	1st Monday @ 1:00 pm, held online	https://www.utah100communities.org
Conservation District, Grand County (Utah Dept. of Agriculture)	N/A	Trisha	Monthly - 2nd Tues @ 2 pm	Hospital, Rm 1
Council on Aging Board	no	Sarah	2nd Mon every other month, starting Feb, @ 12:30 pm	Grand Ctr
Economic Development Advisory Board	yes	Gabriel	Quarterly every 3rd Thurs: March, June, Sept, Dec, @ 3-5 pm	Chambers
Economic Development Corporation of Utah	N/A	Gabriel	as needed	
Economic Diversification Advisory Council	yes	Gabriel	Monthly - 1st Wed. @ 3 pm	Chambers
Emergency Medical Services SSD	yes	Evan	Monthly - 3rd Tuesday @ 9 am	EMS, 520 E. 100 N.
Federal Agencies Liaison	N/A	Kevin	TBD	BLM Field Office
Film Commission Committee	N/A	Jacques	as needed	City Offices
Historical Preservation Commission (HPC)	no	Jacques, Trisha	3rd Thursday every other month beginning in January, @ 4 pm	Grand Center
Homeless Coordinating Committee	yes	Trisha	Monthly - 2nd Wed @ 1:00 pm	Chambers
Housing Authority Board (HASU)	no	Mary	Monthly - 3rd Thurs @ 12:00 pm	City Chambers
Housing Task Force, Interlocal	yes	Mary	Monthly - 1st Thurs @ 11 am	City Chambers
Key Leader Board - w/ GC School District		Trisha	as needed	
Library Board	yes	Trisha	2nd Thurs every other month, beginning January, @ 5:00 pm	Library
Local Emergency Planning Committee (LEPC)/HAZMA	N/A	Sarah	Quarterly 3rd Thursday @ 1:00 pm. 2022: March 17, June 16, Sept 15, Dec 15	EOC 2600 S. Hwy191
Mental Health Board (Four Corners)	yes	Gabriel	4th Tues every other month: Jan, Mar, May, Jul, Sep, Nov, @ 2:45 pm	Green Rvr 460 E Mn
Moab Tailings Project Steering Committee	yes	Mary	Quarterly - 4th Tues @ 3 pm - Jan 25, April 26, July 26, & Oct 25	Chambers
Mosquito Abatement District Board (MMAD)	yes	Sarah	Monthly - 1st Monday @ 5:30 pm, unless a holiday, then 2nd Monday	Dist Ofc. 1000 Sand Flats Rd./Old City Park
Motorized Trails Committee	yes	Jacques	Monthly - 2nd Thurs @ 12:30 pm	Grand Center

Commission Assignment Summary 2022 - A-Z

Museum of Moab	no	Jacques	Monthly - 3rd Wed @ 5:30 pm	Museum
OSTA Advisory Committee	no	Jacques	Monthly - 2nd Tues @ 5:30 pm	OSTA Conf Rm.
Performance Review Committee	no	Rotating	Monthly - 3rd Wednesday @ 1:30 pm	Chambers
Planning Commission	no	Trisha	2nd & 4th Monday @ 4:30 pm	Chambers
Public Health Board (Health Department)	yes	Gabriel	4th Tuesday every other month beg. Jan, @ 5-7 pm	Green River City Offices, 460 E. Main
Recreation SSD Board	yes	Jacques	Monthly - 3rd Wed @ 7 pm, except in December: 2nd Wed.	OSTA Conf Rm.
Sand Flats Stewardship Committee	yes	Evan	2nd Thurs quarterly beginning in March, @ 3 pm	Ofc 156 E. 100 N.
SEUALG (Southeastern Utah Association of Local Government)/CDBG	yes	Gabriel	4th Thurs @ 12 pm with occasional date changes	Price/Moab
Solid Waste Management SSD Board	yes	Mary	Monthly - 3rd Wednesday @ 4 pm (except Feb. 23 & April 13)	Hyatt Place, 890 N. Main, Bd Rm, 2nd floor
Special Events Committee		Gabriel	as needed / quarterly	Chambers
Special Service Water District Board (& GWSSA)	yes	Trisha	1st & 3rd Thurs @ 7 pm	Water Dist Ofc
Star Hall Advisory Committee	yes	Jacques	as needed	
Thompson Springs Fire District Board	no	All	Monthly - 3rd Tuesday @ 4 pm	Chambers
Thompson SSD (Water) Board	yes	Trisha	Monthly - 2nd Wed @ 6:30 pm	Thompson Fire Dept
Trail Mix Committee	yes	Jacques	Monthly - 2nd Tues @ 11 am	Grand Ctr, NW corner
Transportation Plan Stakeholders' Group, Southeastern Utah Regional		Evan & Kevin		
Transportation SSD Board	yes	Kevin	2nd Tues every other month starting in Feb. @ 6:00 pm	Road Shed
Travel Council Advisory Board, Moab Area	no	Mary	Monthly - 2nd Tues @ 3:00 pm - no July meeting	Chambers
Tripartite Board - AOG (CSBG)		Gabriel	4th Thur @ 10 am: March, July, Oct, Dec	Video conf/ Price
UAC (Utah Association of Counties)		Gabriel (Jacques is alt.)		
USU - Moab Dean's Advisory Board	N/A	Mary	as needed	USU Moab
Watershed Partnership, Moab Area	yes	Sarah	3rd Wed every other month, starting in January, @ 1-3 pm	Grand Ctr
Weed Control Board, Noxious	yes	Sarah	1st Mon every other month, starting in January, @4 pm	Grand Ctr

Commission Assignment Summary 2022 - by member

ASSIGNMENT - by member	Vote	Rep/Liaison	Meeting Dates & Times, 2021	Location
Arches Hotspot Region Coordinating Committee		Evan		
Arches SSD Board	yes	Evan	Monthly - 3rd Thursday @ 4 pm	Fairfield Inn & Suites
Boundary Commission	yes	Evan	as needed, at least once a year	Chambers
Building Codes Board of Appeals	no	Evan	as needed	
Cemetery Maintenance District Board	yes	Evan	Monthly - 2nd Tues @ 6 pm, except Dec mtg @ 5:30 pm	Dist Ofc 2651 SVD
Emergency Medical Services SSD	yes	Evan	Monthly - 3rd Tuesday @ 9 am	EMS, 520 E. 100 N.
Sand Flats Stewardship Committee	yes	Evan	2nd Thurs quarterly beginning in March, @ 3pm	Ofc 156 E. 100 N.
Canyonlands Healthcare SSD Board (CHCSSD)	yes	Gabriel	Monthly - 2nd Thurs @ 5:30 pm	Hospital room 3
Economic Development Advisory Board	yes	Gabriel	Quarterly every 3rd Thurs: March, June, Sept, Dec, @ 3-5 pm	Chambers
Economic Development Corporation of Utah	N/A	Gabriel	as needed	
Economic Diversification Advisory Council	yes	Gabriel	Monthly - 1st Wed. @ 3 pm	Chambers
Mental Health Board (Four Corners)	yes	Gabriel	4th Tues every other month; Jan, Mar, May, Jul, Sep, Nov, @ 2:45 pm	Green Rvr 460 E Main
Public Health Board (Health Department)	yes	Gabriel	4th Tuesday, every other month beg. Jan, 5-7 pm	Green River City Ofc, 460 E. Main
SEUALG (Southeastern Utah Association of Local Government)/CDBG	yes	Gabriel	4th Thurs @ 12 pm with occasional date changes	Price/Moab
Special Events Committee		Gabriel	as needed / quarterly	Chambers
Tripartite Board - AOG (CSBG)		Gabriel	4th Thur @ 10 am: March, July, Oct, Dec	Video conf/ Price
UAC (Utah Associatin of Counties)		Gabriel (Jacques is alt.)		
Chamber of Commerce	N/A	Jacques	4th Wed. @ 8:30 am	Zions Bank
Film Commission Committee	N/A	Jacques	as needed	City Offices
Historical Preservation Commission (HPC)	no	Jacques (w/ Trisha)	3rd Thursday every other month beginning in January, @ 4 pm	Grand Center
Motorized Trails Committee	yes	Jacques	Monthly - 2nd Thursday @ 12:30 pm	Grand Center
Museum of Moab	no	Jacques	Monthly - 3rd Wed @ 5:30 pm	Museum
OSTA Advisory Committee	no	Jacques	Monthly - 2nd Tues @ 5:30 pm	OSTA Conf Rm.
Recreation SSD Board	yes	Jacques	Monthly - 3rd Wed @ 7 pm, except in Dec: 2nd Wed.	OSTA Conf Rm.
Star Hall Advisory Committee	yes	Jacques	as needed	
Trail Mix Committee	yes	Jacques	Monthly - 2nd Tues @ 11 am	Grand Ctr, NW crnr
Federal Agencies Liaison	N/A	Kevin	TBD	BLM Field Office
Transportation SSD Board	yes	Kevin	2nd Tues every other month starting in Feb. @ 6:00 pm	Road Shed, 3500 S.

Commission Assignment Summary 2022 - by member

Airport Board	no	Mary	Monthly - 1st Mon @ 5 pm (2nd Monday if 1st is a holiday)	Chambers
Housing Authority Board (HASU)	no	Mary	Monthly - 3rd Thur @ 12:00 pm	City Chambers
Housing Task Force, Interlocal	yes	Mary	Monthly - 1st Thurs @ 11:00 am	City Chambers
Moab Tailings Project Steering Committee	yes	Mary	Quarterly - 4th Tues @ 3 pm - Jan 25, April 26, July 26, & Oct 25	Chambers
Moab Area Travel Council Advisory Board	no	Mary	Monthly - 2nd Tues @ 3 pm - no July meeting	Chambers
Solid Waste Management SSD Board	yes	Mary	Monthly - 3rd Wednesday @ 4 pm (except Feb. 23 & April 13)	Hyatt, 890 N Main, Bd Rm, 2nd floor
USU - Moab Dean's Advisory Board	N/A	Mary	as needed	USU Moab
Catastrophic Wildfire Initiative, Governor's	N/A	Sarah	as needed	
Community Renewable Energy Board	yes	Sarah	1st Monday @ 1:00 pm, held online	https://www.utah100communities.org
Council on Aging Board	no	Sarah	2nd Mon every other month, starting Feb, @ 12:30 pm	Grand Ctr
Local Emergency Planning Committee (LEPC)/HAZMA	N/A	Sarah	Quarterly 3rd Thursday @ 1:00 pm. 2022: March 17, June 16, Sept 15, Dec 15	EOC 2600 S.Hwy 191
Mosquito Abatement District Board (MMAD)	yes	Sarah	Monthly - 1st Monday @ 5:30 pm, unless a holiday, then 2nd Monday	Dist Ofc. 1000 Sand Flats Rd/Old City Park
Watershed Partnership, Moab Area	yes	Sarah	3rd Wed every other month, starting in January, @ 1-3 pm	Grand Ctr
Weed Control Board, Noxious	yes	Sarah	1st Mon every other month, starting in January, @ 4 pm	Grand Ctr
Children's Justice Center (CJC) Advisory Board	yes	Trisha	2020: Jan. 14, April 14, July 15, Oct. 20 12 pm?	Fire Dept 45 S 100 E
Conservation District, Grand County (Utah Dept. of Agriculture)	N/A	Trisha	Monthly - 2nd Tues @ 2 pm	Hospital, Rm 1
Historical Preservation Commission	no	Trisha (w/ Jacques)	3rd Thursday every other month beginning in January, @ 4 pm	Grand Center
Homeless Coordinating Committee	yes	Trisha	Monthly - 2nd Wed @ 1:00 pm	Chambers
Key Leader Board - w/ GC School District		Trisha	as needed	
Library Board	yes	Trisha	2nd Thurs every other month, beginning January, @ 5:00 pm	Library
Planning Commission	no	Trisha	2nd & 4th Monday @ 4:30 pm	Chambers
Special Service Water District Board (& GWSSA)	yes	Trisha	1st & 3rd Thursday @ 7 pm	Water Dist Ofc
Thompson SSD (Water) Board	yes	Trisha	Monthly - 2nd Wed @ 6:30 pm	Thompson Fire Dpt
Audit Committee	yes	Mary & Kevin	as needed, at least once per quarter	Chambers
Budget Advisory Board	yes	Mary & Kevin exp. 12/31/2022	as needed	Chambers
CCP (Canyon Country Partnership)	N/A	Mary / Trish (shared)	2022: All day . March 17, April 21, June 16, August 18, Oct. 20, Dec. 1	Regional
Performance Review Committee	no	Rotating	Monthly - 3rd Wednesday @ 1:30 pm	Chambers

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: F-1

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 1. Housing Authority of Southeast Utah (HASU)
FISCAL IMPACT:	None
PRESENTER(S):	Mary McGann, Commission Liaison for the Board

Prepared By:

Tara Collins
 Commission Office
 Assistant
 (435) 259-1342
 tcollins@grandcountyut
 ah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the re-appointments of Courtney Kizer and Judy Powers to serve on the Housing Authority of Southeast Utah, with terms beginning 1/1/2022, and expiring 12/31/2026.

BACKGROUND:

The Housing Authority of Southeast Utah (HASU) met in an open meeting on November 18, reviewed 2 applications submitted for three open vacancies as of 12/31/2021, and interviewed the applicants. The Board voted to recommend the re-appointments of Courtney Kizer and Judy Powers, with terms expiring 12/31/2026.

No other applications were received.

Upon appointment, the Commission's Office will e-mail the appointees a letter congratulating them and inviting them to a training / orientation to be scheduled for 2022.

ATTACHMENT(S):

1. Applications received from Courtney Kizer and Judy Powers
2. HASU Board recommendation letter

Email not displaying correctly? View it in your browser.

noreply@civicplus.com <noreply@civicplus.com>
To: tcollins@grandcountyutah.net



Thu, Oct 21, 2021 at 12:55 PM

Board, Commission, Committee & Special Service District Application & Certification Form

Board, Commission, Committee & Special Service District Application &
Certification Form

*Instructions: Complete and sign this form and return it to Grand County Council
Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or
commission@grandcountyutah.net*

Board, Commisison, Housing Authority of Southeastern Utah
Committeeor Special Service
District Applied For:

Name: Courtney Kizer

Mailing Address: [REDACTED]

City: Moab

State: UT

Zip Code: 84532

Day Phone: [REDACTED]

Email Address: [REDACTED]

In what year did you
establish your current
residency in Grand County? 2017

If not Grand County, which
county do you reside in? *Field not completed.*

Occupation or professional
training: Architect

List your work experience
that is relevant to your
application for a position on
the Board or Commission for
which you are applying: As an Architect, I have worked on single and multi family
housing
projects in Colorado, Vermont, Utah and Texas. Having been
on
the construction side of the field has prepared me well for
discussions with the housing authority related to design, cost
and
sustainability. My range of experience in many jurisdictions
outside of Grand County has given me a broad base of
methodologies in the housing sector from which to draw from.

List your non-work
experience that is relevant to I have lived in Telluride, Park City and now Moab. The common
thread in these towns is their strong reliance on tourism as an

your application for a position on the Board or Commission for which you are applying:

economic base. Thus, the same housing issues affect all of them: a high influx of second home owners has raised the cost of living above what the local community can afford. The people affected by such housing shortages are my friends and colleagues; I am included in that pool of people that can no longer afford ownership. This has resulted in the development of a strong personal passion to help create viable solutions to the 'housing crisis'. A solution for Grand County could also work for Telluride or Park City. I would love for Moab to become a positive example for other tourist towns!

Grand County Resolution 3184 (October 2019) contains the following Board Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for Special Service Districts in Grand County:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 593, 2019) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Applicant Certification

By checking this box and typing my name below, I am electronically signing my application.

First Name	Courtney
Middle Initial	M
Last Name	Kizer
Date:	10/21/2021

[Quoted text hidden]



RECEIVED
10/21/21

Tara Collins <tcollins@grandcountyutah.net>

Online Form Submittal: Board, Commission, Committee & Special Service District Application & Certification Form

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: tcollins@grandcountyutah.net

Thu, Oct 21, 2021 at 10:46 AM

Board, Commission, Committee & Special Service District Application & Certification Form

Board, Commission, Committee & Special Service District Application & Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or commission@grandcountyutah.net

Board, Commission, Committee & Special Service District Applied For: Housing Authority of Southeast Utah

Name: Judy Powers

Mailing Address: [Redacted]

City: Moab

State: UT

Zip Code: 84532

Day Phone: [Redacted]

Email Address: [Redacted]

In what year did you establish your current residency in Grand County? 1991

If not Grand County, which county do you reside in? *Field not completed.*

Occupation or professional training: Real Estate (retired)

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying: Real estate, property management and own rentals

List your non-work experience that is relevant to: have been on the board for 12 years (?) Very involved in the community

your application for a position
on the Board or Commission
for which you are applying:

Grand County Resolution 3184 (October 2019) contains the following Board
Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for Special Service
Districts in Grand County:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 593, 2019) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Applicant Certification By checking this box and typing my name below, I am
electronically signing my application.

First Name Judy

Middle Initial L

Last Name Powers

Date: 10/21/2021

**HOUSING AUTHORITY OF
SOUTHEASTERN UTAH**
SERVING GRAND AND SAN JUAN COUNTY

Moab City Council Chambers
217 E Center Street
Moab, UT 84532

December 9, 2021

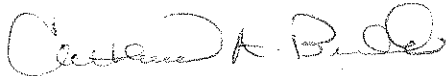
Grand County Council
125 E. Center Street
Moab, UT 84532

RE: Housing Authority of Southeastern Utah Board Recommendation Letter

Dear Grand County Council Members:

The HASU Board of Directors received two applications for three terms beginning January of 2022. The Board met November 18 in an open meeting and interviewed both candidates, Judy Powers and Courtney Kizer. Following the interviews, Board members present voted in favor of recommending Judy Powers to the Council for another term ending 12/31/2026. Board members present also voted in favor of recommending Courtney Kizer to the Council for another term ending 12/31/2026. No further applications have been received as of this date.

Thank you,



Cathy Bonde
HASU Chair



AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: F-2

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 2. Library Board
FISCAL IMPACT:	None
PRESENTER(S):	Trisha Hedin, Commission Liaison for the Board

Prepared By:

Tara Collins
Commission Office
Assistant
(435) 259-1342
tcollins@grandcountyut
ah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the re-appointment of Allana Simmons-Cameron, and the appointment of Rachel Stenta, to serve on the Library Board, with terms beginning 1/1/2022, and expiring 12/31/2025.

BACKGROUND:

The Library Board met in an open meeting on November 9, 2021, reviewed 2 applications submitted for 2 open vacancies as of 12/31/2021, and interviewed the applicants. The Board voted unanimously to recommend the re-appointment of Allana Simmons-Cameron, and recommend the appointment of Rachel Stenta, with terms expiring 12/31/2025.

No other applications were received.

Upon appointment, the Commission's Office will e-mail the appointees a letter congratulating them and inviting them to a training / orientation to be scheduled for 2022.

ATTACHMENT(S):

1. Applications received from Allana Simmons-Cameron and Rachel Stenta
2. Board recommendation letter

RECEIVED
11/9/21



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Moab City Library

Name: Alanna Simmons-Cameron

Mailing Address: [REDACTED]

City: Moab State: UT ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2014 year round
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: *BA in English w/ an emphasis on single subject teaching credential
*MA in English *Working on Admin License

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

As Assistant Principal at Grand County High School;
I work for a tax-funded entity, free public ed,
servicing students 2-19 years of age. The Library, too,
is a tax-funded organization with a multi-faceted mission.
I am experienced, as an English teacher emphasizing
literacy, ~~and~~ research, thinking, writing (and the library shares
some of those value/goals). As an administrator, I work with
many individuals, in schools and out (parent, community
members, organizations) to meet student needs. Like the
Library, ~~it's~~ collaboration is important.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

I am a parent of 3 children ages 3 to 10. I take them to the library weekly to check out books. As a patron myself, I get books during those times, too. I also write some myself and view some of my reading as continuing to develop my writing and personhood.

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

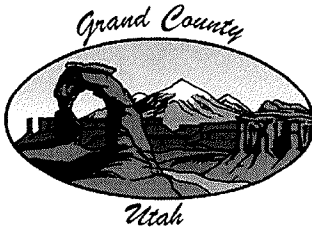
Signature: _____



Date: _____

11/6/21

RECEIVED
9/14/2021



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Library Board

Name: Rachel E. Stenta

Mailing Address: [REDACTED]

City: Moab State: UT ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 1994
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Finance, Public Administration, Business Management Information Systems, Records Mgmt

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

I recently retired from 30 years of public service, 25 of which were in our Moab community: 22 years with Moab City, three years with Grand County and six months with Grand School District. While working at the City I served as City Recorder/Assistant City Manager for 21 years and Finance Director for one year. I am very familiar with government budgeting and specifically local government revenue sources and expenditures.

I have worked in Accounting for 32 years, including five years in higher education (University of Utah). At the City I drafted and reviewed policies and procedures as well as served as Human Resources Director, so I feel my familiarity and skill set with government organizations would be of benefit in serving a board. I also served as Records officer for the classification, management and preservation of records. I developed a digital-online archive of City records dating back to 1902.

While working at Grand County I worked for the County Administrator and served as the Economic Development Coordinator for both the County and City under an Interlocal agreement.

I have attached my resumé if you would like more details on my work experience.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

I have a bachelor of science in Business Management Information Systems from Utah State University. I have volunteered at Red Rock Elementary, HMK Intermediate, Grand Middle and Grand High Schools for the past 17 years. I was also a volunteer DJ at KZMU for 7 years and then volunteered to help both of my sons DJ Shine Time and Tween Time at KZMU.

I have been a patron of the library for 27+ years and consider it to be one of the most valuable resources in and for our community. My sons have grown up using our library with thoughtful care attention from so many librarians and staff members - it is truly a special place that is staffed by caring individuals. We are lucky to have such a resource and I'd love to help contribute to it.

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature: Rachel E. Stenta Date: September 4, 2021

Rachel E. Stenta

Skills

- Advanced budgetary skills: preparation, compliance, monitoring, analysis
- Financial forecasting based on allocations, policies, past data, trends and market data
- Short- and Long-Range Planning of capital projects, financial goals and project spending
- Interpretation and development of varied levels of policies and regulations
- Excellent communicator and presenter
- Staff/team development utilizing Appreciative Inquiry
- Software proficiency: MS Office, advanced MS Excel skills, varied government financial software experience, relational database design, advanced presentation skills (online platforms and Microsoft), G Suite, Google Admin, WordPress.
- Advanced Information Technology skills

Education/Professional Development

Utah State University

Jon M. Huntsman School of Business

Bachelor of Science, Business - Management Information Systems

Graduate School

Completed two semesters of coursework: Organization Development and Change

University of Utah - Professional Education

Human Resources Management Certification – 10/2016

Advanced Leadership and Management Certification – 10/2017

Experience

Grand County School District | 264 So. 400 E., Moab, Utah

Business Administrator *April 2020 – November 2020*

- Managed the daily operations of the School District's financial operations including: Budget preparation, analysis, monitoring, forecasting and reporting for all School District departments, functions and capital projects and assets; Reviewed and approved all procurement processes, purchases and expenditure coding. Supervised all payroll processes, Human Resources functions, Accounts Payable processing, Accounts Receivable processing, Cash Management, Grants Management and reporting, Open Public Meetings requirements, Records Management/Access, Bank Reconciliations, Asset Management. I implemented and integrated a new accounting and budgeting software platform (Infinite Visions), developing user training for Principals and Directors as well as front line users.
- Worked closely with Superintendent, Principals, Directors and Board of Education on Budget management, monitoring, compliance, preparation and forecasting as well as auditing of financial functions, review and recommendation of financial policies, long term capital project planning, staff need analysis, funding gap analysis, information gap analysis and streamlining of processes.

City of Moab | 217 E. Center St., Moab, Utah

Finance Director *January 2019 – April 2020*

Rachel E. Stenta



- Developed and facilitated City's annual public budget process, working with administration, department heads and governing body to compile requests, prepare forecasts and form budget recommendations. Solicited public input on the budget through education and engagement. Presented a balanced budget to the governing body and public for City Council annual adoption and mid-year amendments. Developed and implemented the City's fiscal policies and procedures. Served as the financial analyst for the City for all financial functions – expenditures, capital planning, revenue forecasting, debt capacity and management, human capital planning. Developed the overall financial strategic direction of the City and advised the City Manager and City Council monthly regarding the City's approach to maintaining a financially resilient organization. Developed financial metrics for the City, prepared long term financial models, including forecasts of financial conditions, gap analysis, needs and resources. Developed Debt Management Policy and Capital Improvements Project (CIP) Scoring Matrix. Facilitated staff level CIP rating and ranking.
- Served as Treasurer, Supervising Utility Billing and Business Licensing functions. Developed and implemented Utility Billing rate structures, audited all customer rates for accuracy, implemented an online platform for Utility Billing and Business Licensing processes, updated all billing and cash handling processes to meet statutory regulations and established best practices and protocols. Provided staff training, developed user manuals and checklists for ongoing staff guidance. Served as Business Licensing Official coordinating and collaborating approval process with City Departments and other regulatory agencies.
- Developed City's approach to State Tax Restructuring, including collaboration with Utah League of Cities and Towns, direct feedback/input on proposed legislation, attendance at State Legislature Tax and Revenue Subcommittee meetings, coordinated community outreach and participation in local Tax Task Force Meeting. Researched and apprised governing body of tax restructuring issues and possible repercussions on Moab City's Resort Community based economy.

City Recorder/Assistant City Manager *March 1998 – January 2019*

- Procurement Officer, Purchasing Agent, Human Resource Director, Financial Analyst, Election Officer, Assistant City Manager, Information Technology Administrator, Business License Official, Risk Manager and Records Officer. Reviewed all city purchases for conformity to policies and procedures, account coding compliance and budgetary allocation; Prepared and solicited bids and proposal for city services, materials and equipment; Implemented a Citywide purchasing card program including policies and procedures for card purchases and review; Prepared and reviewed city contracts; Audited all City financial functions; Developed and streamlined financial policies and procedures and risk management assessments. Prepared, analyzed, monitored and recommended amendments for the city budget. Prepared and analyzed monthly financial statements, detail general ledger, payroll and accounts payable functions.
- Development and maintenance of the city website. Management and updating of LAN/WAN hardware, software, networking and security. Provided all user assistance and training. Manage IT consultants.
- Prepared and maintained permanent City Council records. Prepared City Council agendas and supporting documentation, Ordinances and Resolutions; Attended all City Council meetings keeping the official record - Minutes. Prepared and conducted annual Open and Public Meetings Act (OPMA) training for all elected and appointed bodies.
- Administered City Primary and General Elections, including recruitment and training of all election workers, ensuring compliance with all state election laws as administered by the Lt. Governor's office, preparation of candidate information/orientation, coordination of election and voter registration information with Grand County Clerk.
- Served as Business Licensing Official coordinating and collaborating approval process with City Departments and other regulatory agencies.

Rachel E. Stenta



- Prepared, submitted and monitored successful grant application to Permanent Community Impact Funding Board for USU/Millcreek Intersection Infrastructure project - collaborating with multiple agencies.
- Personnel/human resources functions: Policy development and implementation, employment law issues, performance management, compensation structure analysis, benefit analysis, negotiation and structuring staff development and training.
- Liability claim management, risk management and maintenance of all city litigation files.
- Supervised 3.5 full-time equivalent employees. Assist City Manager with special projects, grants and financial/risk analysis as needed. Assume City Manager duties during Manager's absence.

Grand County | 125 E. Center St., Moab, Utah

Economic Development Coordinator/IT Systems Administrator

April 1995 – March 1998

- Worked with the County Administrator to develop an Economic Development department based on a Local Government Action Plan and Interlocal Agreement. Met with prospective businesses to discuss relocation assistance.
- Systems Administrator duties maintaining Local Area Novell Network with 13 users.
- Assisted the County Administrator with financial analysis and budget preparation. Applied for and administered government and private grants.
- Implemented policies and plans under the direction of an advisory board. Presented at industry trade shows, designed and published marketing materials, created a business resource website.

University of Utah – Printing Services | USB 135, Salt Lake City, Utah

Accountant /IT Systems Administrator *June 1991 – March 1995*

- Served as Chief Financial Officer, Personnel Officer, Purchasing Officer, and IT Systems Administrator. Responsible for all accounting functions and processing of publisher copyright permissions and royalties. Supervised two full-time accounting clerks.

Certifications/Memberships/Awards

University of Utah - Center for Public Policy and Administration &
International Institute of Municipal Clerks

Certified Municipal Clerk – 2001,

Master Municipal Clerk – 2009

Utah Business License Association

Certified Business Licensing Official

Active Member

Society for Human Resource Management

American Society for Public Administration

Government Finance Officers' Association

Utah State Archives

Certified Records Officer – since 1998

Utah Heritage Award Recipient

Moab City Center Design Committee Member – 2007



257 East Center Street · Moab, Utah 84532
435-259-1111 · www.moablibrary.org

November 10, 2021

Grand County Commission
125 E. Center Street
Moab, UT 84532

Dear Grand County Commission Members:

The Grand County Public Library Board received one application for one Library Board representative vacancy, Rachel Stenta.

The Grand County Public Library Board also received one application indicating a willingness to serve a second term, Alanna Simmons-Cameron.

On November 09, 2021 the Grand County Public Library Board interviewed the candidates in a regularly scheduled open meeting and voted unanimously to recommend to the Grand County Commission the candidates, Rachel Stenta and Alanna Simmons-Cameron.

Thank you,

A handwritten signature in dark ink that reads "Jenna Woodbury". The signature is fluid and cursive, with the first name "Jenna" and last name "Woodbury" clearly legible.

Jenna Woodbury
Grand County Public Library Board Chair

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: F-3

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 3. Planning Commission
FISCAL IMPACT:	None
PRESENTER(S):	Trisha Hedin, Commission Liaison for the Board

Prepared By:

Tara Collins
Commission Office
Assistant
(435) 259-1342
tcollins@grandcountyut
ah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the re-appointments of Makeda Barkley, Emily Campbell, and Anthony Mancuso to serve on the Planning Commission, with terms beginning 1/1/2022, and expiring 12/31/2025.

BACKGROUND:

The Planning Commission met in an open meeting on December 13, 2021. The Board voted to forego interviews since these applicants are current board members, and voted unanimously to recommend the re-appointment of Makeda Barkley, Emily Campbell, and Anthony Mancuso, with terms expiring 12/31/2025.

One older application from Brent Northrup was received on 7/27/2021 for a mid-term vacancy, and he was interviewed by the Planning Commission on 8/23/2021.

Upon appointment, the Commission's Office will e-mail the appointees a letter congratulating them and inviting them to a training / orientation to be scheduled for 2022.

ATTACHMENT(S):

1. Applications received from Makeda Barkley, Emily Campbell, Anthony Mancuso, and Brent Northrup
2. Planning Commission recommendation letter

RECEIVED
11/30/21



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Planning Commission

Name: Makeda Barkley

Mailing Address: [REDACTED]

City: Moab State: UT ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2017
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Event production/art advocacy/nonprofit work

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

In 2020 I led the RAP Tax campaign for the City of Moab in my capacity as Assistant Director of the MARC.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

I have served on the Planning Commission in Grand County for the past year (beginning January 2021). I also serve on the Youth Garden Project board, the Arts Council, and I am active in community events and involvement. While I don't have extensive formal training in planning and zoning, I have dived in to education relating to this topic since the commencement of my term. I have been an active participant in community happenings for my entire time living in Moab, and have participated in many community input processes.

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature:  Date: 11/30/21

RECEIVED
11/30/21



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Planning Commission

Name: Emily Campbell

Mailing Address: [REDACTED]

City: Moab State: UT ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2010
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: VP of Content and Community, Bookclub.com

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

- Workshop facilitator and research strategist, key component of professional roles 2010-2021

- Research Economist, Development Research Partners, Denver Colorado 2006-2008 (Northern Colorado

Industry Cluster Analysis, I-70 Cost of congestion transit and transportation study, Regional competitive assessments, Metro Denver Industry Cluster special projects, community assessments and planning

Englewood, CO)

- Intern, Larimer County Colorado EDC 2005-2006

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

Chair, Grand County Planning Commission 2020-2021

Grand County Planning Commission, 2018-2021

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve. .

Signature:  Date: 11/29/2021

RECEIVED
11/30/21



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: PLANNING COMMISSION

Name: ANTHONY MANCUSO

Mailing Address: [REDACTED]

City: MOAB State: UTAH ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2014
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: LAND MANAGER, STATE OF UTAH

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

STEERING COMMITTEE: COLORADO RIVER COMP. PLAN

STEERING COMMITTEE: COLORADO RIVER REC. PLAN

ADVISORY TEAM: GREEN RIVER WATERSHED CRMP

ULTRA STEERING COMMITTEE

COOPERATING AGENT: BLM DIALLEL ACT RMP AMMENDMENTS

CO-CHAIR: UTAH BACKCOUNTRY HUNTERS AND ANGLERS

Date:

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:


PREVIOUS ROOKIE PLANNING COMMISSIONER

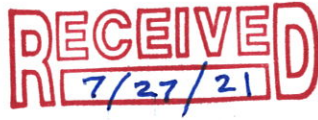
CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature:  Date: 11/29/2021



Tara Collins <tcollins@grandcountyutah.net>

Online Form Submittal: Board, Commission, Committee & Special Service District Application & Certification Form

1 message

noreply@civicplus.com <noreply@civicplus.com>
To: tcollins@grandcountyutah.net

Tue, Jul 27, 2021 at 3:12 PM

Board, Commission, Committee & Special Service District Application & Certification Form

Board, Commission, Committee & Special Service District Application & Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or commission@grandcountyutah.net

Board, Commisison, Committeeor Special Service District Applied For:	Planning
Name:	Brent B Northrup
Mailing Address:	[REDACTED]
City:	Moab
State:	Utah
Zip Code:	84532
Day Phone:	[REDACTED]
Email Address:	[REDACTED]
In what year did you establish your current residency in Grand County?	1984
If not Grand County, which county do you reside in?	Field not completed.
Occupation or professional training:	Land Use Planning
List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying:	BLM Planner
List your non-work experience that is relevant to	Moab resource management plan

your application for a position
on the Board or Commission
for which you are applying:

Grand County Resolution 3184 (October 2019) contains the following Board
Member requirements:

- Must be a Grand County resident (unless otherwise noted);
- Terms shall be for four years, unless a shorter period is required by law, or unless a mid-term vacancy is being filled;
- All terms shall end December 31st with the new member taking office the first meeting in January of the following year;
- Board Members shall have the appropriate expertise when required by law;
- Submit applications to the Council's Office in accordance with the requirements contained in the notice;
- Agree to abide by the County's Conflict of Interest Ordinance.

Additionally, the State Code has the following requirements for Special Service
Districts in Grand County:

- No appointed member of the Board may be a full or part-time employee of the District while serving on the Board;
- No person employed by a Special Service District as a full-time or part-time employee may serve on the Governing Board of the District;
- A Board Member may not be compensated separately as a Board Member and as an employee for providing the same service;
- Each Trustee/Board Member appointed by the County legislative body shall be an elector (registered voter) of the District.

I have read, and I certify, that all the information on this form is true and correct and I meet the requirements listed above. Furthermore, if appointed, I agree to faithfully attend the meetings and adhere to the State laws, County ordinances, and adopted Bylaws that govern the Board or Commission on which I am appointed to serve. Additionally, I have read the County's Conflict of Interest Ordinance (No. 593, 2019) and do not have any inherent conflicts in serving on the Board or Commission to which I have applied. I agree to abide by this Ordinance.

Applicant Certification By checking this box and typing my name below, I am electronically signing my application.

First Name Brent

Middle Initial B

Last Name Northrup

Date: 7/27/2021

December 13, 2021

Grand County Commission
125 E. Center Street
Moab, UT 84532

Re: Planning Commission Recommendation Letter

Dear Grand County Commission Members:

The Planning Commission received 3 applications for 3 open vacancies from Makeda Barkley, Anthony Mancuso, and Emily Campbell. The Commission met on December 13 and, given that all three applicants are current board members in good standing, voted unanimously in an open meeting to forgo interviews and recommend all three applicants to the County Commission for terms ending Dec 31, 2025.

Thank you,

A handwritten signature in black ink, appearing to read "Emily Campbell", written in a cursive style.

Emily Campbell

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: F-4

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 4. Solid Waste Management Special Service District Board
FISCAL IMPACT:	None
PRESENTER(S):	Mary McGann, Commission Liaison for the Board

Prepared By:

Tara Collins
 Commission Office
 Assistant
 (435) 259-1342
 tcollins@grandcountyut
 ah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the re-appointment of Diane Ackerman to serve on the Solid Waste Management Special Service District Board as the Castle Valley Representative, with term beginning 1/1/2022, and expiring 12/31/2025.

BACKGROUND:

The Castle Valley Town Council met in an open meeting on October 20, 2021, and voted unanimously to recommend the re-appointment of Diane Ackerman, with term expiring 12/31/2025.

No other applications were received.

Upon appointment, the Commission's Office will mail the appointee a letter congratulating her and inviting her to a training / orientation to be scheduled for 2022.

ATTACHMENT(S):

1. Application received from Diane Ackerman
2. Town of Castle Valley recommendation Letter

RECEIVED
10/22/21



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Canyonlands Solid Waste Authority/

Name: Diane Ackerman

Mailing Address: [REDACTED]

City: Castle Valley State: UT ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2014
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

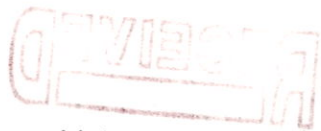
If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Park Ranger/Small Business owner/Retir

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

I am honored to serve as a Castle Valley representative on the board of the Grand County Solid Waste Dist. #1/ Canyonlands Solid Waste Authority.

I don't have any work experience that relates to solid waste. (see below)



List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

My interest in recycling goes back 50 years. I learned how to live well by not tossing out things indiscriminately and to recycle and repurpose items with lots of life left in them. I understand the important role recycling plays in the solid waste stream. I am willing to serve because I care about the health of our community and the planet.

Regards,
Diane Ackerman

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature: Diane Ackerman Date: Oct. 20, 2021

Tara Collins <tcollins@grandcountyutah.net>

Castle Valley appointment to SWSSD Board

2 messages

Jocelyn Buck <townclerk@castlevalleyutah.com>

Mon, Oct 25, 2021 at 10:50 AM

Reply-To: townclerk@castlevalleyutah.comTo: tcollins@grandcountyutah.netCc: Evan Tyrrell <etyrrell@swssd1.org>, Diane Ackerman <dianeackerman13@yahoo.com>

Hello Tara

At the Castle Valley Council Meeting October 20,2021, the Council unanimously approved and appointed Diane Ackerman as the Town's representative on the Solid Waste Special Service District Board. The Town Council also wanted to thank the Board members and Director Tyrrell for all their great work.

Jocelyn Buck

Town Clerk

Town of Castle Valley

townclerk@castlevalleyutah.comwww.castlevalleyutah.com

435-259-9828

Tara Collins <tcollins@grandcountyutah.net>

Tue, Oct 26, 2021 at 12:11 PM

To: Jocelyn Buck <townclerk@castlevalleyutah.com>Cc: Evan Tyrrell <etyrrell@swssd1.org>, Diane Ackerman <dianeackerman13@yahoo.com>

Ok Thank you! I will save this as your recommendation letter. The appointment by the County Commission will occur at the Jan. 4, 2022 meeting.

Tara Collins

Grand County Commission Office Assistant

(435) 259-1342

tcollins@grandcountyutah.net

[Quoted text hidden]

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: F-5

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 5. Travel Council Advisory Board
FISCAL IMPACT:	None
PRESENTER(S):	Mary McGann, Commission Liaison for the Board

Prepared By:

Tara Collins
Commission Office
Assistant
(435) 259-1342
tcollins@grandcountyut
ah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the re-appointment of Shanell Marinuzzi to serve on the Travel Council Advisory Board, with term beginning 1/1/2022, and expiring 12/31/2025.

BACKGROUND:

The Travel Council Advisory Board met in an open meeting on December 14, 2021, reviewed one application for two open vacancies as of 12/31/2021, interviewed the applicant, and voted unanimously to recommend the re-appointment of Shanell Marinuzzi, with term expiring 12/31/2025.

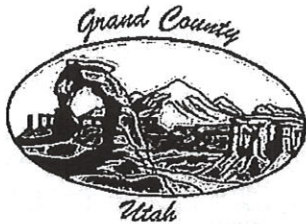
No other applications were received.

Upon appointment, the Commission's Office will e-mail the appointee a letter congratulating her and inviting her to a training / orientation to be scheduled for 2022.

ATTACHMENT(S):

1. Application received from Shanell Marinuzzi
2. Travel Council Advisory Board recommendation letter

RECEIVED
12/14/2021



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Trouble Council board
Name: Shanell Marinuzzi

Mailing Address: [REDACTED]

City: Moab State: UT ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2020 July
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) WVA

Occupation or professional training: General Manager

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):
General Manager - Hilton 2020 - Current
General Manager - IHG 2020 - 2014
Director of Sales Marketing - Carlson - 2010 - 2014
Front desk Night Audit - Marriott 2009 - 2010

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

Volunteer Work
Davis Chamber of Commerce
B.S. Communication

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature:



Date

12/13/21



December 20, 2021

Grand County Commission

125 E. Center Street

Moab, UT 84532

Re: Travel Council Advisory Board Recommendation Letter

Dear Grand County Commission Members:

The Travel Council Advisory Board (TCAB) received an application from Shanell Marinuzzi for consideration of her re-appointment to the board as her term expires at the end of 2021. The TCAB met on December 14, 2021 and interviewed Shannell and reviewed her application

On December 14, 2021, the TCAB met in an open meeting and voted unanimously to recommend that the County Commission appoint Shanell Marinuzzi to a term ending December 31, 2025.

Thank you,

Jenny Gleason

Chair, Travel Council Advisory Board

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022

Agenda Item: F-6

TITLE:	Approving Volunteer Appointment(s) to District and County Boards and Commissions: 6. Weed Control Board, Noxious
FISCAL IMPACT:	None
PRESENTER(S):	Sarah Stock, Commission Liaison for the Board

Prepared By:

Tara Collins
 Commission Office
 Assistant
 (435) 259-1342
 tcollins@grandcountyut
 ah.net

FOR OFFICE USE ONLY:

Attorney Review:

N/A

RECOMMENDATION:

I move to approve the appointments of Lydia Zowada and Tim Higgs to serve on the Weed Control Board, with terms beginning 1/1/2022, and expiring 12/31/2025.

BACKGROUND:

The Weed Control Board met in an open meeting on December 6, 2021, reviewed 2 applications submitted for 2 open vacancies as of 12/31/2021, and interviewed the applicants. The Board voted unanimously to recommend the appointments of Lydia Zowada and Tim Higgs, with terms expiring 12/31/2025.

No other applications were received.

Upon appointment, the Commission's Office will e-mail the appointees a letter congratulating them and inviting them to a training / orientation to be scheduled for 2022.

ATTACHMENT(S):

1. Applications received from Lydia Zowada and Tim Higgs
2. Weed Board recommendation letter

RECEIVED
11/10/21



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Weed Board

Name: Lydia Zowada

Mailing Address: [REDACTED]

City: Moab State: UTAH ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 2021
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; two years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Southeast Area Forester - Utah DWR, FFSL

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

I am currently the Southeast Area Forester for the State of Utah DNR. My professional experience includes various aspects of land and natural resource management. Forestry and range restoration have been my focal point, utilizing prescribed fire for forest, grassland, and woodland restoration, in addition to other manual, mechanical, and chemical treatments, all geared towards improving native species composition.

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

I spend much of my free time outside, and see various aspects of land use and management and their effects on the landscape. I can assist in advising management strategies and decisions with an unbiased view that takes all stake holders, user groups, and long term ecological health into consideration for the overall landscape.

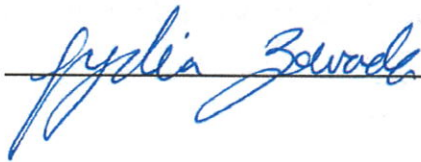
CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature: _____



Date: _____

11/10/2021

RECEIVED
11/17/2021



Board and Commission Application and Certification Form

Instructions: Complete and sign this form and return it to Grand County Council Office, 125 E. Center St., Moab, UT 84532; fax: 435-259-2574; or council@grandcountyutah.net

Board or Commission Applied For: Noxious Weed Control

Name: Tim Higgs

Mailing Address: [REDACTED]

City: Moab State: Utah ZIP Code: 84532

Day Phone: [REDACTED] Email Address: [REDACTED]

In what year did you establish your current residency in Grand County? 1986
(residency is required for all Boards; some District boards require residency within the District, which may not include Moab City limits; **two** years' residency prior to assuming board membership is required for Planning Commission)

If not Grand County, which county do you reside in? (applicable for Historical Preservation Commission and Housing Authority of Southeastern Utah) _____

Occupation or professional training: Noxious weed control and Forestry

List your work experience that is relevant to your application for a position on the Board or Commission for which you are applying (if needed, attach a separate page):

31 years of noxious weed control for Grand county. 5 months of noxious weed control

for Weber County

List your non-work experience that is relevant to your application for a position on the Board or Commission for which you are applying:

I have taken at least 5 college courses that relate to plant identification along with


several other botany classes.

CERTIFICATION

I have read Resolution No. 3184, I understand the eligibility requirements for serving on the above-named Board or Commission, and I certify, that all the information on this form is true and correct.

Additionally, I have read and understand the County's Professional Ethics and Conflict of Interest Ordinance No. 593 (2019), including my duty to disclose non-restricted conflicts of interest prior to relevant discussions and votes and recuse myself from discussions and votes involving my restricted conflicts of interest.

If appointed, I agree to faithfully attend the meetings and adhere to the State law, County resolution and ordinance, and the Bylaws that govern the Board or Commission on which I am appointed to serve.

Signature:  Date: 11-17-2021

December 21, 2021

Grand County Commission
125 E. Center Street
Moab, UT 84532

Re: Noxious Weed Control Advisory Board Recommendation Letter

Dear Grand County Commission Members:

The Noxious Weed Control Advisory Board received 2 application(s) for 2 open vacancies. The Noxious Weed Control Advisory Board met in an open meeting on December 6th, 2021, and interviewed the applicants. Subsequently, the Board voted unanimously to recommend to the County Commission the appointment of Tim Higgs and Lydia Zowada each with terms beginning January 1st, 2022 and ending December 31st, 2025.

Thank you,

A handwritten signature in cursive script that reads "Anthony Mancuso". The signature is written in black ink and is positioned above a horizontal line.

Anthony Mancuso, Chair
Noxious Weed Advisory Board

AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING
JANUARY 4, 2022
Agenda Item: G

TITLE:	Approving 2022 special event pre-authorization list
FISCAL IMPACT:	
PRESENTER(S):	Mallory Nassau, Commission Administrator

Prepared By:

Mallory Nassau

FOR OFFICE USE ONLY:
Attorney Review:

SUGGESTED MOTION:

I move to approve the special event pre-authorization list and authorize the assigned permitting authority to approve or deny the applications listed, based on the Special Events Advisory Committee's recommendation.

BACKGROUND:

On January 5, 2021, the County Commission approved Ordinance 623, which included conditions for special event applications that require the Commission to approve or deny. Under Ordinance 623 and subsequent Ordinances 627 and 637, the County Commission is the approval authority for special events applications that meet any of the following criteria:

- A. May significantly impact County services or present a considerable risk to the health, safety, peace, comfort or welfare of citizens;
- B. Requires approval of an exemption to the Noise Ordinance or a temporary land use not expressly permitted in the Grand County Land Use Code;
- C. Involves All-Terrain Vehicles as defined by the Utah Motor Vehicle Act;
- D. Is likely to draw in excess of one thousand (1000) Daily Total Attendance for all event locations per day with the; or
- E. Is likely to generate unbudgeted fiscal impact on the County (staff time, public safety, etc.); or

On August 17, 2021 the Commission approved Ordinance No. 643, allowing for the submission of a special event pre-authorization list. Events on the pre-authorization list, approved by the Commission, must adhere to the permitting requirements. However, these event permits may be approved by the special event approval authority, without requiring Commission approval. Events on the pre-authorization list take into account the following:

- Event type;
- If the event is recurring;
- If the event and/or applicant are in good standing with the County;
- If the event is locally sponsored; and
- If the event is intended to be cultural, community/family, educational or historical.

ATTACHMENT(S):

- Proposed Pre-Authorization List

Special Event Pre-Auth List Proposal (2022)

Event Name	Event Type	Location	Date	Size	Recurring Event?	In Good Standing?	Local Sponsor?	Educational, Cultural, Community/Family, or Historical?	Pre-Auth Approved?
Utah High School Cycling League	Bike race	Bar M Area	September 24	1,200-1,400	Yes	Yes			
Moab Trail Marathon	Running/Marathon	Prichett Canyon, Hunter, Kane Creek, Amasa, and Behind the Rocks	March 19	2,000	Yes	Yes	Yes		
Deadhorse Ultra	Running/Marathon	Packet pickup will be held at Springhill Inn & Suites and the finish line will be hosted at Lions Park.	April 19	1,400	Yes	Yes	Yes		
MM Deadhorse Ultra	Running/Marathon	Gemini Bridges/Poison Spider/Gold Bar/ Seven Mile Parking	November 9	1,800	Yes	Yes	Yes		
Canyolands PRCA Rodeo	Rodeo	OSTA- Main Arena	June 3rd - 5th	1,000+	Yes	Yes	Yes	Community/Family	
Trunk or Treat	Halloween Event	OSTA- Ballfield Road	October 31	1,000+	Yes	Yes	Yes	Community/Family	
Red Sand Pow Wow	Pow - Wow Cultural Event	OSTA- Main Arena	Sept. 17 -18	1,000+	Yes	Yes	Yes	Community/Family/Cultural	
Scots on The Rocks	Festival	Pending Application	TBD	1,000+	Yes	Yes	Yes	Community/Family/Cultural	
Moab Red Hot	Running/Marathon	Grand	February 19	1,000+	Yes	Yes	Yes		
MM Canyonland Half Marathon	Running/Marathon	Grand	March 19	1,000+	Yes	Yes	Yes		
Skinny Tire Festival	Bike race	Grand	April 12 -15	1,000+	Yes	Yes	Yes		

***Car and off-roading events are not listed - pending discussion**

CONSENT AGENDA SUMMARY
GRAND COUNTY COMMISSION MEETING

January 4, 2022

Consent Agenda Items: H - I

TITLE:	H. Approving annual Cooperative Agreement with Utah State University Extension Services I. Approving Local Consent for the 2022 PRCA Rodeo single event liquor permit
FISCAL IMPACT:	See Corresponding Agenda Summaries, if any
PRESENTER(S):	None

Prepared By:

Tara Collins
Commission Office
Assistant

RECOMMENDATION:

I move to adopt the consent agenda as presented.

BACKGROUND:

See corresponding agenda summaries, if any, and related attachments.

Attorney Review:

N/A

ATTACHMENT(S):

See corresponding agenda summaries, if any, and related attachments.

2021 COOPERATIVE AGREEMENT FOR UTAH STATE UNIVERSITY
EXTENSION SERVICES - Grand County

This Cooperative Agreement (“Agreement”) is dated as of the last dated signature below and is between Grand County (“County”) and Utah State University (“USU”), via its Cooperative Extension Service, to promote and provide cooperative extension services (“Extension Services”).

Whereas, USU is the land-grant university in the state of Utah, as authorized by the federal Morrill Acts of 1862 and 1890 (7 U.S.C. §§301-308 and U.S.C. §§321-329), and

Whereas, the federal Smith-Lever Act of 1914 (7 U.S.C. §§341-349) established Extension Services, a collaboration of the U.S. Department of Agriculture and the land-grant universities, and

Whereas, the Utah Legislature has established an extension service at USU (U.C.A. §53B-18-201) and has enabled Utah’s various counties to become a cooperative collaborator in promoting Extension Services, specifically:

USU "may enter into cooperative contracts with the United States Department of Agriculture, county or city officers, private or public organizations, corporations, and individuals, to share the expense of establishing and maintaining an agricultural extension service. The county legislative body of each county may provide sufficient funds to ensure that the agricultural extension service functions properly in its county" (U.C.A. §53B-18-202); and

Whereas, USU has organized its extension service as follows:

(a) Extension faculty and staff, who directly serve specific counties; (b) Extension county directors, who coordinate the services within a specific county; (c) Extension administrators, who coordinate and supervise Extension Services for a multi-county area; (d) on-campus extension faculty, who provide extension service content expertise; and (e) the USU Vice President for Extension, who oversees and administers Extension Services.

Therefore, USU and the County agree as follows:

1. Term and Renewal. This Agreement shall be for the period beginning January 1, 2022 and ending December 31, 2022 (“Term”). USU and the County have had a long-standing relationship concerning Extension Services and anticipate that this Agreement will be renewed annually. At the time this Agreement is renewed, USU and the County may review specific program objectives for Extension Services in the future and evaluate past accomplishments.

2. USU Employees. USU shall assign and provide funding for one or more USU employees to perform Extension Services within the County. USU shall appoint one USU employee to act as the Extension County Director for the County (such appointments shall be satisfactory to both USU and the County). Additional employees may be funded by USU, the County, or a combination of USU and the County, as may be mutually agreed. All USU employees shall be governed by USU policies and procedures.

3. Support Staff. The County shall provide USU with the dollar amount set forth in Appendix A to fund USU in obtaining support staff (e.g. secretary, program assistant, volunteer leaders, office manager, office specialist, etc.) to support Extension Services within the County. Such support staff shall be (i) USU employees whose employment is governed by USU policies and procedures, and (ii) supervised by USU.

4. Facilities and Equipment. The County shall provide adequate facilities, including office space, furnishings, and other necessary equipment, for the extension employee(s) and support staff within the County. The County shall provide the following facilities: Offices and meeting room at 125 West 200 South. Any furnishings, equipment, or other property purchased by the County, shall remain as the property of the County. Any equipment or other property purchased by USU, shall remain as the property of USU. By April 1, 2022, each of USU and County agree to provide the other party with a current inventory of its property used in conjunction with Extension Services in the County.

5. Operating Budget. The County shall provide in its annual County budget a total operating budget of \$77,826 for Extension Services. The financial support shall include, but is not limited to, support staff, telephone service, office equipment, supplies, travel expenses, staff in-service training, facility expenses, etc. The total dollar amount of the operating budget shall not be exceeded by USU without the prior written consent of the County. A summary of the budget items and anticipated expenditures are set forth in Appendix A. The County may subdivide the budgeted items listed in the summary to conform to the County's system of account titles.

6. Extension Services. USU shall provide and administer Extension Services within the County, which are directed at improving the quality of life for people in the County, enhancing economic opportunity within the County, and sustaining the natural resources of the County. Educational activities, field days, local leadership development, training schools, etc., are part of Extension Services and expenses for such are acceptable for reimbursement from the operating budget provided by the County.

7. Coordination. The Extension County Director, with the advice and consent of Extension administrators shall directly coordinate all Extension Services, the operating budget, and the support staff within the County.

a. Extension Services shall help the residents of the County analyze their problems, develop solutions, and thereby attain a richer and more satisfying life. Extension Services shall be designed to render effective educational service and to stay within the total dollar amount of the above-recited operating budget.

b. The Extension County Director shall manage the operating budget in accordance with generally accepted accounting principles. Flexibility between budget categories is allowed and adjustments may be made within budget categories for efficient program emphasis and financial management. Reimbursement or purchasing requests for budgeted expenditures shall be submitted to the County in accordance with County procedures. Extension employees shall keep accurate and detailed records of expenses incurred in accordance with County fiscal procedures.

8. No Discrimination. USU and the County shall provide Extension Services to all segments of the County's population without discrimination based on race, color, sex, age, disability, religion, or national origin.

9. Liability. USU and County are governmental entities under the "Utah Governmental Immunity Act." Consistent with the terms of that Act, USU and County agree that each party is responsible and liable for its own wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither party waives or intends to waive any defenses or limits of liability otherwise available under the Governmental Immunity Act.

IN WITNESS THEREOF the parties hereto have caused this Agreement to be duly executed on their behalf by a duly authorized representative as of the Effective Date set forth above.

<p>County:</p> <p>By: _____</p> <p>Print Name:</p> <p>Title: Chair, Grand County Commission</p> <p>Date: _____</p>	<p>Utah State University:</p> <p>By: _____</p> <p>Kenneth White Vice President for Extension</p> <p>Date: _____</p>
<p>By: _____</p> <p>Print Name:</p> <p>Title:</p> <p>Date: _____</p>	
<p>By: _____</p> <p>Print Name:</p> <p>Title:</p> <p>Date: _____</p>	

**Appendix A
Budget Items and Anticipated Expenditures for Term**

ACCESS CODE (for County Use if needed)	DESCRIPTION	DOLLAR AMOUNT
	Convention Expense	850
	Subscriptions & Memberships	650
	Travel	4,000
	Office Expenses & Supplies	2,200
	Equipment Maintenance	240
	Rent	15,000
	Programming	3,000
	Fuel	1,500
	Special Dept. Supplies	500
	Miscellaneous Supplies	100
	Capital Improvments	34,100
	Capital Equipment	15,686
TOTAL		\$77,826

SINGLE EVENT PERMIT

Local Consent

PURPOSE: Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission to issue an event permit to an organization for the purposes of storage, sale, offer for sale, furnish, or allow the consumption of an alcoholic product on the event premises

AUTHORITY: Utah Code 32B-9-201

 Grand County, [] City [] Town [x] County
Local business license authority

hereby grants its consent to the issuance of a temporary single event permit license to:

Applicant Entity/Organization: Canyonlands PRCA Rodeo

Event Name: Canyonlands PRCA Rodeo

Event location address: Old Spanish Trail Arena, 3641 S. Hwy 191, Moab UT, 84532
street city state zip

On the 3rd, 4th, and 5th day(s) of June, 2022
dates month year

during the hours of 2:30 pm - 10 pm, pursuant to the provision of Utah Code 32B-9.
defined hours from - to

We recommend this entity as conducting a civic or community enterprise* [] Yes [] No
[] Not providing a recommendation

***As Part of local consent required by 32B-9-201(1)(c), the locality may provide a recommendation as to whether the entity is conducting a civic or community enterprise.** A civic or community enterprise means a function that is in the nature of a temporary special event such as a social, business, religious, political, governmental, educational, recreational, cultural, charitable, athletic, theatrical, scholastic, artistic, or scientific event. A "civic or community enterprise" generally is a gathering that brings members of a community together for the common good. Single event permits may not be issued to or obtained by an entity or organization for the purpose of avoiding or attempting to avoid the requirement of state retail alcohol licensing.

 Authorized Signature

Chair, Grand County Commission
 Name/Title

 Date

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29	30	31	1
	<p>4pm - Planning</p> <p>4pm - Planning</p>					
2	3	4	5	6	7	8
	<p>10am - Floodplain</p> <p>1pm - Community</p> <p>4pm - Weed Bd. Mtg</p> <p>5pm - Airport Bd.</p> <p>5:30pm - Mosquito</p>	<p>8:30am - SARC</p> <p>4pm - Council</p>	<p>3pm - Econ</p>	<p>11am - HASU</p> <p>11am - Housing</p> <p>2pm - Neighborhood</p> <p>7pm - Water SSD &</p>	<p>10am - Meet to</p>	
9	10	11	12	13	14	15
	<p>2pm - Joint County</p> <p>2pm - Joint Mtg: CC</p> <p>4:30pm - Planning</p> <p>4:30pm - Planning</p>	<p>11am - Trail Mix Mtg</p> <p>2pm - Conservation</p> <p>3pm - MATC Bd. Mtg</p> <p>3pm - MATC Meeting</p> <p>5:30pm - OSTA Mtg</p> <p>6pm - Cemetery Bd</p>	<p>9am - DRT Meeting</p> <p>1pm - Homeless</p> <p>1:30pm - Working</p> <p>6:30pm - Thompson</p>	<p>11am - MAHTF</p> <p>12:30pm - Motorized</p> <p>5pm - Library Bd.</p> <p>5:30pm - Cany</p>	<p>10am - HPC Meeting</p>	
16	17	18	19	20	21	22
		<p>Grazing Working Group-UT Dept of</p> <p>9am - EMS SSD</p> <p>4pm - Commission</p> <p>4pm - Moab Fire</p> <p>4pm - TSSSFD Mtg</p>	<p>1pm - Watershed</p> <p>1:30pm - Perf. Rvw.</p> <p>4pm - Solid Waste</p> <p>5:30pm - Museum</p> <p>7pm - Rec. SSD Bd.</p>	<p>12pm - HASU Bd.</p> <p>4pm - Arches SSD</p> <p>4pm - HPC Mtg</p> <p>4pm - HPC meeting</p> <p>7pm - Water SSD &</p>		
23	24	25	26	27	28	29
	<p>4:30pm - Planning</p> <p>4:30pm - Planning</p>	<p>2:45pm - 4 Corners</p> <p>3pm - Tailings</p> <p>5pm - Public Health</p>	<p>8:30am - Chamber</p> <p>9am - Steering</p>	<p>12pm - SEUALG Mtg</p>		
30	31	1	2	3	4	5
		<p>9am - BLM Customer Service Week</p> <p>8:30am - SARC</p> <p>4pm - Council</p>	<p>3pm - Econ</p>	<p>Boundary</p> <p>11am - Housing</p> <p>11am - MAHTF</p> <p>4pm - Boundary</p> <p>7pm - Water SSD &</p>	<p>11am - HASU</p>	

Moab Area Travel Council Events - 2022

2022 Grand County Events not including OSTA	Size	Intent to Apply Date	Intent to Apply Completed	Intent to Apply approved by the SEAC	Daily Attendees per day	# of Locations or Heats per day	Applications Details description of staging and finishing areas and event route	Event name	Location	Event type	Date Verified	Application in Process	Permitted	Event Sponsor
01/29/2022	1000	Not Needed as per Chris B						MM Arches Ultra	Seven Mile parking/ Bar M/ Klondike/ Klonzo	50 miles, 50k, Half, 9k foot race				
								Moab Music Winterlude	Star Hall	Music festival				
Feb 19, 2022	1350	Not Needed as per Chris B						MM Red Hot	Gemini Bridges/poison spider/ gold Bar/ Seven Mile Parking	55k & 33kFoot race				
	-							Trashion Show	Woodys	Fashion show				
								Moab international film fest	Star Hall	Film festival				
								Quilting in the Red Rocks	Grand Center	Quilt show				
03/04/05/06 -2022	200	3 days	Yes		200			Moab Run 3	Kane Creek, Bar M and Mag 7 trails	running event	Yes	Yes		TransRockies US LP
	400							Moab Thaw	Bar M area	Bike event/ vendor show				
03/19/2022	1000	9/2/2021	Yes		1000			MM Canyonland Half Marathon	Hwy 128, lions park	foot race				
March 12-15	1100							Skinny Tire Festival	Bike Path, hwy 191,313,279,128, ANP, DHPSP	Bike race	Yes			
03/26/2022	400	09/02/2021	Yes		400			MM Behind the Rocks Ultra	Behind the rocks, Amasa, Kane creek	running event	Yes			
	220							Trans Rockies Moab Rocks	Swanny Park/ Klondike /Porcupine Rim/ Mag 7	3 day bike race				
	?							Full size Invasion	Moab Reservation Center/Jeep Safari Trails	Full size vehicle safari				
	200							Adventure Rabbi	Gold Bar Campground					
04/09/2022	250	09/02/2021	Yes		250			MM Amasa Back	Amasa Back	running event	Yes			
04/15-17/2022	200	11/17/2021	Yes		200		at Gold Bar	Adventure Rabbi Passober	Gold Bar	Religious Retreat	Yes			Rabbi Jamie Korngold
04/19/2022	1400	09/02/2021	Yes		1400			Dead Horse Ultra		running event	Yes			
04/22/2022	500	9/29/2021	Yes		1000-1200	400 riders in GC		Gravel Bicycling Event	Fruita riding 15-20 miles into Grand County	Bicycling Event	Yes			
04/22-23/2022	200							Fallen Peace officer	Fallen peace officer trail	UTV poker run				
04/22/2022	500	11/15/2021	Yes		500		Our event is a gravel bicycling event beginning and ending in Fruita, Colorado. We ride on BLM and Grand County "B" dirt and gravel roads. The Utah/Grand County portion of our ride uses approximately 30 miles of roads within Grand County, North of I-70 from the border to Bryson Canyon Rd. We have one aid station in Utah and a limited number of our attendees ride the distances that take them into Ut/Grand County. Meaning a pretty minimal impact on your County resources and virtually none on the town of Moab itself.	Desert Gravel						Morgan Murri/Desert Gravel
May 6-7/2022	250 700	11/17/2021	Yes		250		Sustainability Living Art/Music/Education Festival	Building Man Building Man	Jenkstar Property Jenkstar Ranch Green River	Art/Music/Education	Yes			
May 7	500	11/29/2021	Yes					Gran Fondo	Hwy 128, loop Rd, Spanish Valley	bike race				
								FMCA	Old Airport	RV				
	600							Back of Beyond SUP race	Colorado river/ Kens Lake?	Paddle board race				
								Rally on the Rocks	OSTA/Jeep safari trails	UTV rally				
								Gone Moab	OSTA					
								Moab Arts Festival	Swanny City	Art festival				
	-							Canyonlands PRCA Rodeo	OSTA	Rodeo				
	500							MM Thelma and Louise Half	Dead horse	Half marathon/relay				
								Dawg Days of Summer	Old City Park	BBQ, Concert, Fundraiser				
								Free Concert Series	Swanny City Park	Concert				
August 12-13								UTE 100	La Sal Mountains, Mount Peal inn	foot race				
	700							Moab Music Festival	Star Hall, RedCliffs,Sorrel, Westwater	Music Festival				
September 17-18	600							Moab Century Tour	Hwy 128, 313	Bike race	Yes			
	200							Skydive boogie	CNY, Mineral bottom, Sorrel River	sky diving				
09/24/2022	1100							High School Mnt Bk Race	Bar M area	Bike Race				
/2022	800	2 /2022	Yes		800			Outerbike	Bar M area	Bike event/ vendor show				
								Banff Mountain Film	High School	Film Festival				
								Rock and Gem Show	OSTA	Rock Show				

10/8/2022	300	11/15/2021	Yes		300	Our event is a gravel bicycling event beginning and ending in Fruita, Colorado. We ride on BLM and Grand County "B" dirt and gravel roads. The Utah/Grand County portion of our ride uses approximately 30 miles of roads within Grand County, North of I-70 from the border to Bryson Canyon Rd. We have one aid station in Utah and a limited number of our attendees ride the distances that take them into Ut/Grand County. Meaning a pretty minimal impact on your County resources and virtually none on the town of Moab itself.	Rexy, Queen of the Desert	Fruita, CO - N I-70 to Bryson Canyon Rd.	Bike Race	Yes	Yes		
	300						Moab 240	Kane creek, Hurray pass, San Juan County, into	240 mile race				
10/09/2022	700						MM Arches Half Marathon	Dewey bridge, Sorrel River Ranch	running event				
	200						Jeep Jamboree	OSTA/Jeep safari trails	Jeep Event				
							Moab Craggin	OSTA	Climbing event				
							HoDown	Amasa Back	Bike Race				
							Folk Festival	GCHS, Star Hall, Ball Fields	Music event				
	1000						Scots on The Rocks	OSTA	Celtic festival				
	2000						Moab Trail Marathon	Behind the Rocks	running event				
11/9/2022	1800						MM Deadhorse Ultra	Mile Parking	running event				
	700						GGYB Highline Gathering	Fruit Bowl	Slack line				
	380						MM Winter sun 5k	Golf Course to High School	5k foot race				

Old Spanish Trail Arena Special Events 2022

Date	Size	Event Name	Location	Event Type	Date Verified	Does this event require a SEC Permit	Other Info	Reoccurring event Yes or No
2022 Season	50	Skate Moab	Pavilion	Roller Skating	Reoccurring event	No		Yes
2022 Season (Tue & Thur)	40	ZUMBA	Pavilion	Exercise	Reoccurring event	No		Yes
2022 Season	40	Baseball	Baseball Fields	Athletic	Reoccurring event	No		
2022 Season	40-60	Soccer	Soccer Fields	Athletic	Reoccurring event	No		
February 25th-27th	100	Zipity Do Dogs	Indoor Arena	Dog Agility	Reoccurring event	Yes	Cancelled for 2022	
March - May	20-50	Soccer	Soccer Fields	Sporting Event	Reoccurring event	No	Daily Practices including games through the week and on weekends	Yes
March - May	20-50	Baseball	Baseball Fields	Sporting Event	Reoccurring event	No	Daily Practices including games through the week and on weekends	Yes
March 10th-18th	300-500	Team Rubicon	OSTA - Full Facility	Emergency Mitigation & Resto	for 2020	?		
March 28th - April 3, 2022	1000+	Trail Fest	OSTA - Full Facility, Race in County	Running Expo	Jan. 2021	Yes		
April 8th - 17th	1000+	Jeep Safari	OSTA - Full Facility w/ Trails	Jeep Event	Approved w/ Commission 2-16-21	Yes	On OSTA Calendar & Trail Permits for 10 Years	YES
April 17th	300+	Evoke Life	OSTA - Pavilion	Easter Church Services	Reoccurring event	?		YES
April 19th - 23rd, 2022	100+	Jeepster Commando	OSTA - Main Arena, Trails	Jeep	2019	Yes		
April 25th-May 1st	250	Cruise Moab	OSTA - Main Arena, Camping, Trails	Toyota	Reoccurring event	Yes	On OSTA Calendar & Trail Permits for 10 Years	YES
April 30th	1000+	April Action Car Show	OSTA- Soccer Fields, Pavilion, Admin & Upper Parking Lots	Car Show	Pending Approval	Yes		
April Will Advise	250+	Fallen Peach Officer	OSTA - Pavilion	Ceremony	Reoccurring event	Yes		YES
May 6th -8th	25	Mandy Rush Barrel Race Clinic	OSTA - Main Arena	Clinic	Reoccurring event	No		YES
May 6th	250+	Bronco Safari	OSTA - Pavilion, Trails	Bronco	Reoccurring event	Yes		YES
May 12th - 15th	100	Raptors on the Rocks	OSTA - Main Arena	Ford - 4x4 Event	Reoccurring event	Yes		Yes
May 22nd	80-100 Vehicles	Gone Moab	OSTA - Main Arena	Nissan Event	Cancelled for 2021Reoccurring event	Yes		YES
May 28th-30th	200	Barrels 4 Bucks	OSTA - Main Arena	Barrel Racing	Cancelled for 2021	Yes		YES
June 3rd-5th	1000+	Canyolands PRCA Rodeo	OSTA - Main Arena	Rodeo	Reoccurring event	Yes	Has a Grand County Resolution in place.	YES
June 11th	60	Youth M.U.L.E.Y.	OSTA - Main Arena	Youth Outdoors Clinic	Reoccurring event	No		YES
June 12th-18th	80-100	Private Government	OSTA - Main Arena	Private - Government	Reoccurring event	No		YES
September 10th	1000+	PGP Auto Show	OSTA - Soccerfields, Pavilion, & Parking Lot	Car Show	Reoccurring event	Yes		YES
September 17th-18th	1000+	Red Sand Pow Wow	OSTA - Soccerfields, Pavilion, & Parking Lot	Festival	Reoccurring event	Yes		YES
September 24th-25th	200 +	Barrels 4 Bucks	OSTA - Main Arena	Barrel Racing	Reoccurring event	Yes		YES
September 27th-Oct. 1	300+	Moab Overland Experience	OSTA - Main Arena, Race Track	Camping Expo	New Event	Yes		YES
October 1	100	Frisbee Tournament	OSTA - Soccer Fields	Frisbee	Reoccurring event	Yes		YES
October 7th - 9th	50	Moab Fire Dept. w/ UVU Fire	OSTA - Ballfield rd/ Scorekeeper bldg.	Fire Certification	Reoccurring event	No		YES
October 6th-9th	200+	Points and Pebbles Gem Show	OSTA - Main Arena	Rock Show	Reoccurring event	Yes		YES
October 17th - 21st	25	Rigging for Rescue	OSTA - Conference room	Training	Reoccurring event	No		YES
October 19th - 22nd	25	Jeep Jamboree #2	OSTA - Pavilion & Trails	Jeep Acamedy	Reoccurring event	Yes		YES
October 27th - 29th	300	Jeep Jamboree #1	OSTA - Pavilion, Parking lots & Trails	Jeep Event	Reoccurring event	Yes		YES
October 29th-30th	200	Barrels 4 Bucks	OSTA - Main Arena	Barrel Racing	Reoccurring event	Yes		YES
Looking into Summer dates	100	Raptors in the Rocks	OSTA - Main Arena	FORD - 4x4 Event	Reoccurring event	Yes		YES
October 31st	1000+	Trunk or Treat	OSTA - Ballfield road	Halloween trick or treating	Reoccurring event	Will Advise		YES
November 4th-7th	300-500	Moab Craggin	OSTA - Pavilion & Racetrack	Craggin Event	Reoccurring event	Yes		YES